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1987
FEBRUARY

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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1987
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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

1732

ALABAMA. GEOLOGICAL SURVEY. Energy Resources Division. Directory of underground coal mines in Alabama, by Donald W. DeJarnette. Prepared in cooperation with the U.S. Geological Survey. Tuscaloosa, 1986. 502 p. ill. (Geological Survey. Circular 130)

86-623215

Coal mines and mining--directories--Alabama

1733

ALABAMA. GEOLOGICAL SURVEY. Energy Resources Division. Preliminary investigations of peat resources in Mobile and Baldwin Counties, Alabama, by Robert L. Barnett and Otis M. Clarke, Jr. Tuscaloosa, 1983. 81 p. ill. (Geological Survey. Circular 110)

86-623214

Peatlands--Alabama--Mobile County
Peatlands--Alabama--Baldwin County

1734

ALABAMA. GEOLOGICAL SURVEY. Water Resources Division. Water in Alabama, 1985, by James D. Moore and Karen E. Richter. Tuscaloosa, 1986. 110 p. ill. (Geological Survey. Circular 122C)

Available from: Geological Survey, Publication Sales Office, P.O. Box 1424, University Station, Tuscaloosa, AL 35486.

86-623211

Water-supply--Alabama

Water resources development--Alabama

1735

ALABAMA. LEGISLATURE. Senate. Journal. 1985 2d extraordinary session. Vol. 1. Montgomery, Brown Printing Co. 627 p.

Includes an index prepared by the secretary of the senate.

Title on spine: Senate journal, Alabama.

53-24599

Legislative journals--Alabama

1736

ALABAMA. STATE OIL AND GAS BOARD. Engineering and production characteristics of oil and gas wells located in the Black Warrior Basin of Alabama, by H. Gene White. Tuscaloosa, 1986. 213 p. ill. (Oil and gas report 11)

Issued by the Geological Survey of Alabama.

Available from Publication Sales Office, P. O. Box 1424, University Station, Tuscaloosa, AL 35486.

86-623212

Oil wells--Alabama

Gas wells--Alabama

Petroleum industry and trade--Alabama

1737

ALABAMA. UNIVERSITY OF ALABAMA, University. History Dept. The southern historian. Vol. 7; 1986. [University] 117 p. annual.

\$3.50; \$2.00, back issues; foreign orders, add \$2.00.

sn83-8991

Local history--addresses, essays, lectures--Alabama

1738

ALABAMA. UNIVERSITY OF ALABAMA, University. Office of Archaeological Research. Excavations at sites 11u285 and 11u423, Oliver Lock and Dam, Tuscaloosa, Alabama, by Tim S. Mistovich, with a contribution by Gary Hooks. [Prepared for] U.S. Army Corps of Engineers, Mobile District. [University] 1986. xi, 95 p. ill. (Report of investigations no. 51)

86-623213

Excavations (Archaeology)--Alabama--Tuscaloosa
Archaeological surveying--Alabama--Tuscaloosa

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

1739

ALASKA. ALASKA'S WOMEN'S COMMISSION. Making a difference: a primer for women in public life; report on a leadership seminar, prepared by Christine Callahan. [Anchorage] 1986. 16 p. ill.

Women in politics--Alaska

1740

ALASKA. COMMISSION ON POSTSECONDARY EDUCATION. Alaska high school seniors survey report. 1985/86. Juneau. vii, 49 l. ill. annual. (Document no. 86-7)

83-643580

High school seniors--Alaska
Educational accountability

1741

ALASKA. COURT SYSTEM. Forms Committee. Alaska small claims handbook. [7th ed. Juneau] 1986. 30 p. ill.

86-623151

Small claims courts--handbooks, manuals, etc.--Alaska

1742

ALASKA. COURT SYSTEM. Office of Special Projects. Execution procedure for judgment creditors. [Juneau] 1986. 36 p.

Issued in cooperation with the Forms Committee, Alaska Court System.

86-623152

Executions (Law)--handbooks, manuals, etc.--Alaska

Judgments--handbooks, manuals, etc.--Alaska

Debtor and creditor--Alaska

1743

ALASKA. COURT SYSTEM. Office of Special Projects. Judgment debtor booklet. [Juneau] 1986. 23 p.

Issued in cooperation with the Forms Committee, Alaska Court System.

86-623153

Judgments--handbooks, manuals, etc.--Alaska

Debtor and creditor--Alaska

1744

ALASKA. DEPT. OF ADMINISTRATION. Division of Personnel. State of Alaska JOBS book. [Rev. Juneau, 1986] 5, 4, 5, 8, 56, 71 p. (loose-leaf)

Civil service positions--Alaska

1745

ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Energy Extension Service. Energy for Alaskans: a resource directory. [Anchorage, 1986] 101 l.

Energy conservation--directories--Alaska

1746

ALASKA. DEPT. OF EDUCATION. Resource manual. Alaska future problem solving program. Alaska problem 1985-86. Edited by Marjorie Gorsuch. [Juneau, n. d.] 56 p. ill.

Cover title: Alaska problem resource manual. Alaska future problem solving program, 1985-86.

Available from Alaska Management Technologies, 369 South Franklin Street, Suite 101, Juneau, AK 99801.

Social history--Alaska

Economic history--Alaska

1747

ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Elementary social studies, Alaska curriculum guide. 1st ed. [Juneau] 1986. ix, 133 p.

Cover title: Social studies, Alaska elementary curriculum guide.

On cover: 2d ed.

Social sciences--outlines, syllabi, etc.

1748

ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Secondary social studies, Alaska curriculum guide. 1st ed. [Juneau] 1986. ix, 145 p.

Cover title: Social studies, Alaska secondary curriculum guide.

On cover: 2d ed.

Social sciences--outlines, syllabi, etc.

1749

ALASKA. DEPT. OF FISH AND GAME. Bristol Bay comprehensive salmon plan, developed by the Bristol Bay Regional Planning Team. Juneau, 1986. v, 161 p. ill.

Cover title: Bristol Bay...plan; public review draft.

Salmon-fisheries--Bristol Bay

1750

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, Arctic region, map atlas. Juneau, 1986. iv, 7, 19 p. ill.

Wildlife management--maps--Alaska

1751

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, economic overview of fish and wildlife [by Ginny Fay and others] Juneau, 1986. 2 v. ill.

Contents.--v. 1. Commercial fishing and sportfishing.--v. 2. Hunting, trapping, nonconsumptive use, and subsistence and other local use.

86-623159

Wildlife management--economic aspects--Alaska

Fisheries--Alaska

Subsistence economy--Alaska

1752

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, impacts of land and water use on fish and their habitat [by Brian Bigler and others] Juneau, 1986. 2 v.

Contents.--pt. 1. Indices.--pt. 2. Annotated bibliography.

86-623158

Fisheries--Alaska

Land use--Alaska

Water use--Alaska

1753

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, impacts of land and water use on wildlife and their habitat and on human use of fish and wildlife. Juneau, 1986. various pagings.

86-623160

Wildlife management--Alaska

Land use--Alaska

Water use--Alaska

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1754

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, southcentral region, map atlas. Juneau, 1985. iv, 7, 11 p. ill.

Wildlife management--maps--Alaska

1755

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, southwest region, map atlas. Juneau, 1985. iv, 8, 65 p. ill.

Wildlife management--maps--Alaska

1756

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Human use of Pacific herring, shellfish, and selected wildlife species in southeast Alaska, with an overview of access for noncommercial harvests of fish and wildlife, by Joseph G. Doerr and Marilyn J. Sigman. Juneau, 1986. xv, 210 p. (Technical report 86-5)

Subsistence economy--Alaska

Fishing--Alaska

Hunting--Alaska

1757

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Moose winter habitat in the lower Susitna Valley, Alaska: pilot project on habitat suitability assessment, by Steven W. Albert and Lana C. Shea. Juneau, 1986. x, 105 p. ill. (Technical report no. 86-6).

Issued in envelope with 6 maps.

Moose--Alaska

1758

ALASKA. DEPT. OF LABOR. Fatalgram. March 10, 1986: logging. [Juneau] 1986. [1] l. ill. 86-3.

Industrial accidents

1759

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Alaska equal employment opportunity, prepared by Kathryn Lizik. [Juneau] 1985. 26 p.

Cover title: Equal employment opportunity, Alaska report.

86-623155

Employment--statistics--Alaska

Minorities--employment--statistics--Alaska

1760

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Alaska occupational information. Juneau, 1986. 126 p. ill.

Issued in cooperation with the Alaska Occupational Information Coordinating Committee and the U. S. Bureau of Labor Statistics.

86-623154

Labor supply--statistics--Alaska

1761

ALASKA. DEPT. OF NATURAL RESOURCES. Fact sheet, State land offerings: homesteads, homesites, subdivisions, agricultural parcels, and other land programs. [Juneau] 1986. [2] p.

Public lands--Alaska

1762

ALASKA. DEPT. OF NATURAL RESOURCES. Division of Administration. Nunivak Island Reindeer study, prepared by Calista Professional Services, Inc. for Association of Village Council Presidents. [Juneau] 1986. various pagings. ill.

Reindeer--Alaska--Nunivak Island

1763

ALASKA. DEPT. OF REVENUE. Permanent fund dividend recipient profile. 1984. (By David Tonkovich, with the assistance of Suzanne Shea, Robert Elliott, and Mari Kae Weed. Juneau] 158 p.

Revenue--Alaska

1764

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Alaska aviation system plan, final report summary: policies & program guidelines, prepared by TRA/Farr. [Juneau] 1986. unpagged. ill.

Aeronautics and state--Alaska

1765

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Kodiak roadway master plan, prepared by DeLeuw, Cather & Company for the Dept. of Transportation and Public Facilities [the] Kodiak Island Borough [and the] city of Kodiak. [Juneau] 1986. various pagings. ill. On cover: Final report.

Transportation planning--Alaska--Kodiak

1766

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Raspberry Road: Jewel Lake Road to Minnesota Drive, Anchorage, Alaska; final environmental impact statement, submitted pursuant to 42 U.S.C. 4332 (2)(c). Anchorage, 1986. various pagings. ill.

Cover title: Raspberry Road final environmental impact statement.

On t.p.: FHWA-AK-EIS-84-01-F.

Issued in cooperation with the Federal Highway Administration, the U.S. Environmental Protection Agency, and the U.S. Dept. of Housing and Urban Development.

Road construction--environmental aspects--Alaska--Anchorage

1767

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Central Region. Dillingham Airport master plan, prepared by TRA/Farr. [Juneau] 1986. various pagings. ill.

Cover title: Dillingham...plan, Dillingham, Alaska.

Airports--planning--Alaska--Dillingham

1768

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Alaska catch and production; commercial fisheries statistics. 1984. Juneau. 58 p. annual. (Dept. of Fish and Game. Statistical leaflet no. 37)

78-646317

Fisheries--statistics--Alaska

1769

ALASKA. DIVISION OF COMMUNITY DEVELOPMENT. Alaska community development block grant program, FY 86/87 State plan. [Juneau, n. d.] 24 p. +

Community development--Alaska
Block grants--Alaska

1770

ALASKA. DIVISION OF COMMUNITY DEVELOPMENT. Program years 1986 and 1987, job training plan for the Alaska statewide service delivery area; summary. Submitted [in cooperation with the] Alaska Statewide Private Industry Council. [Juneau, n. d.] 15 l. ill.

Occupational training--Alaska

1771

ALASKA. DIVISION OF FORESTRY. Annual report. 1985. [Juneau] 38 p. ill.

Forests and forestry--Alaska

1772

ALASKA. DIVISION OF GAME. Comparative dynamics of dissimilar Dall sheep populations; final report, Federal aid in wildlife restoration, project W-22-1, W-22-2, W-22-3, W-22-4, W-22-5, job 6.9R, by Wayne E. Heimer and Sarah M. Watson. Juneau, 1986. ill. 101 p. ill.

Dall sheep--Alaska

1773

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Born with the river: an ethnographic history of Alaska's Goodpaster and Big Delta Indians, by Craig W. Mishler. [Fairbanks] 1986. vi, 137 p. ill. (Report of investigations 86-14)

\$8.00.

Indians of North America--history--Alaska--Big Delta
Tanana Indians--history--Alaska--Big Delta

1774

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Preliminary gravity data of the Minchumina Basin, southcentral Alaska, by J. F. Meyer and D. L. Krouskop. [Fairbanks] 1986. 14 p. (Report of investigations 86-1)

Issued in envelope with 2 geological maps.
\$4.00.

Gravity anomalies--maps--Alaska--Minchumina Basin

1775

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point A-1 quadrangle, Alaska, by D. R. Hickmott. [Anchorage, 1986] map on sheet 62 x 62 cm. (Report of investigations 86-6)

Issued in envelope.
\$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1776

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point A-2 quadrangle, Alaska, by D. R. Hickmott. [Anchorage, 1986] map on sheet 59 x 119 cm. (Report of investigations 86-7)

Issued in envelope.
\$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1777

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point A-3 quadrangle, Alaska, by S. E. Rawlinson. [Anchorage, 1986] map on sheet 59 x 120 cm. (Report of investigations 86-8)

Issued in envelope.
\$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1778

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point A-4 quadrangle, Alaska, by S. E. Rawlinson. [Anchorage, 1986] map on sheet 61 x 121 cm. (Report of investigations 86-9)

Issued in envelope.
\$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1779

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point B-2 quadrangle, Alaska, by S. E. Rawlinson. [Anchorage, 1986] map on sheet 61 x 99 cm. (Report of investigations 86-10)
 Issued in envelope.
 \$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1780

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point B-3 quadrangle, Alaska, by S. E. Rawlinson. [Anchorage, 1986] map on sheet 61 x 124 cm. (Report of investigations 86-11)
 Issued in envelope.
 \$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1781

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point B-4 quadrangle, Alaska, by S. E. Rawlinson. [Anchorage, 1986] map on sheet 62 x 128 cm. (Report of investigations 86-12)
 Issued in envelope.
 \$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1782

ALASKA. DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES. Suicide in Alaska, 1978-1984: updated data from the State files [by] Norma Forbes [and] Vincent Van Der Hyde. [Juneau] 1986. 1, 63 p. ill.

AK/SHSS/DOP/DMHDD/86-5.

86-623157

Suicide--statistics--Alaska

1783

ALASKA. DIVISION OF OIL AND GAS. Notice of sale, State of Alaska competitive oil and gas lease sale 49 (Cook Inlet). Anchorage, 1986. 20, 2 p. ill.
 Caption title.

Oil and gas leases--Alaska

1784

ALASKA. DIVISION OF STATE [LIBRARIES AND] MUSEUMS. Qajaq: kayaks of Siberia and Alaska [by] David W. Zimmerly [and] Paul Gardinier. Juneau [c1986] 96 p. ill.
 86-623156

Kayaks--Alaska
 Kayaks--Siberia

1785

ALASKA. DIVISION OF STATE [LIBRARIES AND] MUSEUMS. Tlingit legends, written by Alice Postell and A. P. Johnson. Texts approved by the Sitka Alaska Native Brotherhood. Reproductions of watercolors by Rosemarie Korthals. [Rev. ed. Sitka, Sheldon Jackson Museum, 1986] unpagged. ill.

Tlingit Indians--legends

Indians of North America--legends--Alaska

1786

ALASKA. DIVISION OF STATE [LIBRARIES AND] MUSEUMS. The whale hunt. ill. by Pete Lisborne. [Rev ed.] Sitka, Sheldon Jackson Museum [1986] unpagged. ill.

Eskimos--Alaska--Point Hope

1787

ALASKA. DIVISION OF TELECOMMUNICATIONS SERVICES. Annual report on teleconferencing to [the] Governor. 1985. [Juneau] 15 l.

Teleconferencing--Alaska

1788

ALASKA. DIVISION OF TOURISM. Guide to museums in Alaska. [Auke Bay, Museums Alaska, Inc., c1984] unpagged. ill.

Museums--directories--Alaska

1789

ALASKA. HISTORICAL COMMISSION. Alaska native participation in the Civilian Conservation Corps: a finding aid to the sources; a project of the Sealaska Heritage Foundation. Conner Sorensen, Lawrence Rakestraw [and] Robert R. Martin, Sr., contributors. [Anchorage] 1986. 27, 6, 6 l. (Alaska Historical Commission studies in history no. 206)

Issued in cooperation with the USDA Forest Service, Alaska Region.

Youth--employment--Alaska

Indians of North America--employment--Alaska

1790

ALASKA. HISTORICAL COMMISSION. The first official report from Russian sources concerning Bering's voyage to America; or "life of Mr. Georg Wilhelm Steller...", Frankfurt, 1748. Edited by O. W. Frost and translated by Olga M. Griminger. [Anchorage] 1986. 70 l. (Alaska Historical Commission studies in history, no. 223)

86-623161

Local history--Alaska

1791

ALASKA. HISTORICAL COMMISSION. Kilbuck Collection: final narrative report [by] Ann Fienup-Riordan. [Anchorage] 1986. 1 l. (Alaska Historical Commission studies in history no. 211)

Local history--Alaska

1792

ALASKA. HISTORICAL COMMISSION. Recollections of the Yukon: memoirs from the years 1868-1885, by Francois Xavier Mercier. Translated, edited, and annotated by Linda Finn Yarborough. Anchorage [c1986] xv, 102 p. ill. (Alaska Historical Commission studies in history no. 188)

86-623162

Local history--Alaska

1793

ALASKA. LAWS, STATUTES, ETC. Alaska statutes, Title 4, alcoholic beverages, rewritten - effective July 1, 1980 (with amendments thru 1986) and regulations, Title 15 - Alaska administrative code (AAC), Chapter 104, effective November 29, 1981 (with amendments thru 1985). Anchorage, Alcoholic Beverage Control Board, 1986. iv, 113 p.

Alcoholic beverages--law and legislation--Alaska

1794

ALASKA. LAWS, STATUTES, ETC. Laws and regulations for mineral rights on State land, as contained in the Alaska administrative code and the Alaska statutes. [Juneau] Dept. of Natural Resources, 1986. various pagings.

86-623163

Mining law--Alaska

1795

ALASKA. LAWS, STATUTES, ETC. Session laws. 14th Legislature, 2d session; Jan. 13/May 12, 1986. Juneau, Legislative Affairs Agency. 2 v. annual.

Title on spine: Session laws and resolves of Alaska.

59-63880

Law--Alaska

1796

ALASKA. LEGISLATURE. Division [of] Legislative Finance. Operating and capital budget. 1986/87. Juneau. 12 v. annual.

Expenditures, Public--statistics--Alaska

1797

ALASKA. LEGISLATURE. House of Representatives. House Journal. 14th Legislature, 2d session; Jan. 13/May 12, 1986. Juneau, Legislative Affairs Agency. 2 v.

Title on spine: Alaska House Journal.

64-64354

Legislative journals--Alaska

1798

ALASKA. LEGISLATURE. Senate. Senate Journal. 14th Legislature, 2d session; Jan. 13/May 12, 1986. Juneau, Legislative Affairs Agency. 3 v.

Title on spine: Alaska Senate Journal.

64-64353

Legislative journals--Alaska

1799

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Aleutians East Regional Government feasibility study, prepared by Darbyshire & Associates, with technical assistance from Marva O'Keefe, LZH Associates, and James D. Nordale for Aleutians East Regional Strategy Board. [Juneau, 1986] xxvi, 190 p. ill.

Cover title: Aleutians East Regional Government study.

Local government--Alaska

1800

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Aleutians East Regional Government study; summary [by] Darbyshire & Associates. [Juneau] 1986. sheet. ill.

Local government--Alaska

1801

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Capital project management: a guidebook to help communities prepare for construction projects [by] Michael Cushing, [with] technical support [from] Rick Elliott [and others] [Juneau] 1986. 110 p. ill.

Public works--planning--handbooks, manuals, etc.--Alaska

1802

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. City of Whittier comprehensive plan, ordinance #7-3-84A, prepared by the city of Whittier for the citizens of Whittier. [Rev. Juneau] 1986. various pagings. ill.

City planning--Alaska--Whittier

1803

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Rural development assistance grant application. [Anchorage, n. d.] 48 p. ill.

Rural development--Alaska

Grants-in-aid--Alaska

1804

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. State revenue sharing and municipal assistance, FY 1986 payments. [Juneau, 1986] 29, 6 p.

Revenue sharing--Alaska

Municipal finance--Alaska

1805

ALASKA. MUNICIPAL BOND BANK AUTHORITY. Annual report and financial statements. 11th; 1985/86. [Anchorage] 28 p.

80-644178

Municipal bonds--Alaska.

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1806

ALASKA. [OFFICE OF MANAGEMENT AND BUDGET] Division of Governmental Coordination. Coastal Policy Council resolution 13 (as amended) regarding uses of State concern. [Juneau] 1986. 9 p.

Coastal zone management--Alaska

1807

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Strategic Planning. OMB budget studies, prepared in response to statement of legislative intent in 98 SLA 1985. [Juneau] 1986. various pagings. ill.

86-623165

Budget--Alaska

Expenditures, Public--Alaska

1808

ALASKA. [OFFICE OF THE] OMBUDSMAN. Got a problem with a State agency? [Juneau, n. d.] folder.

Ombudsman--Alaska

Administrative agencies--Alaska

1809

ALASKA. POWER AUTHORITY. Biomass permit handbook. Prepared for Bonneville Power Administration, U.S. Dept. of Energy. [Juneau] c1986. vi, 129 p. ill.

Biomass energy--licenses--handbooks, manuals, etc.--Alaska

1810

ALASKA. POWER AUTHORITY. Findings and recommendations. Metlakatla power alternatives. [Juneau, n. d.] iv, 18, A 2, B 6 1. ill.

Electric power distribution--Alaska--Metlakatla

1811

ALASKA. SPORT FISH DIVISION. Inventory and cataloging. Vol. 26; 1984/85. [By John B. Murray and others] Juneau. vi, 113 p. ill.

At head of title: Volume 26, July 1, 1984 to June 30, 1985, Federal aid in fish restoration and anadromous fish studies.

On cover: C.

Cover title: Southcentral assessment studies. G-1-B. Kodiak area angler use and stock assessment... G-1-C. Lower Cook Inlet angler use and stock assessment... G-1-F. Glennallen and Prince William Sound angler use and stock assessment...

85-643935

Fishing surveys--Alaska

1812

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. The Northern Information Networking Conference; final report, compiled and edited by Denise Cote'. [Anchorage] 1986. vi, 83 p. ill.

Information networks--congresses--Alaska

1813

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Research register of Alaska history and prehistory, 1985. Anchorage, 1986. 85 p. ill. (Alaska Historical Commission studies in history no. 187)

86-623164

Local history--research--bibliography--Alaska

1814

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Library, Archives and Manuscripts Dept. Guide to the Victor C. Rivers Family Collection, by Lelah Powers. Anchorage, 1986. 97 p. ill.

86-623166

Rivers, Victor Claudius (1905-1959)

Local history--Alaska

1815

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Quality handling of hook-caught rockfish, by Brian Paust and John Svensson. Hank Pennington and Grant Sims, editors. Fairbanks, University of Alaska, Alaska Sea Grant College Program, 1986. 18 p. ill. (Marine advisory bulletin 20)

Striped bass--Alaska

1816

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Salmon shark manual, by Brian Paust and Ronald Smith. T. Prady, editor. Fairbanks, University of Alaska, Alaska Sea Grant College Program, 1986. xx, 430 p. ill. (Alaska sea grant report 86-01)

Cover title: Salmon shark manual: the development of a commercial salmon shark, *Lamna ditropis*, fishery in the North Pacific.

Shark fisheries--North Pacific Ocean

1817

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Alaska's birds: their identification, biology, and conservation; a guide for youth groups, written by Susan Quinlan and Lori Quakenbush. ill. by Daniel Brown (and others) [Rev. Fairbanks, n. d.] v, 94 p. ill. (A-1-019)

Issued in cooperation with the Nongame Wildlife Program.

Birds--identification--Alaska

1818

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Cooperative Extension Service, University of Alaska, U. S. D. A. and Sea Grant cooperating. [Fairbanks, n. d.] 7 pieces in portfolio.

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1819

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Intermediate clothing, units 21, 22, 23; leader's guide. [Fairbanks] 1985. 36 p. ill. (CL/PA-L-82)
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1820

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1821

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Understanding your Alaskan feed analysis [by] Ken Drieg. [Fairbanks] 1986. [2] p. (A-00244)

Alaska commercial agriculture development series.

Feeds--analysis--Alaska

1822

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Vegetables and fruits for Alaska: recommended variety list for Interior Alaska [by] Wayne G. Vandre] Rev. [Fairbanks] 1986. 6 p. (A-00030)

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Fruit--Alaska

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ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Vegetables and fruits for Alaska: recommended variety list for southcentral Alaska [by] Donald E. Carling and Wayne G. Vandre] Rev. [Fairbanks] 1986. 6 p. (A-00031)

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ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. Workshop on Alaskan hydrology: problems related to glacierized basins; final report, by C. Benson [and others]. Fairbanks, 1986. i, 106, A 81, B 3, C 20 p. ill. (UAG R-306)

Hydrology--research--Alaska
Glacial landforms--Alaska

1825

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Institute of Northern Engineering. Report. 1985/86. [Fairbanks] 48 p. ill. annual.

Water resources development--research--Alaska--Fairbanks

1826

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Institute of Social and Economic Research. Poverty and public assistance among Alaska natives: implications for 1991, prepared by Matthew Berman [and] Karen Pyle Foster for Alaska Federation of Natives. Anchorage, 1986. viii, 28, A 8, B 4 p. 86-623167

Indians of North America--public welfare--Alaska
Public welfare--Alaska

1827

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On cover: Including selected collections of photographs on microfiche; AIRS, Alaska Information Resources Sharing, Alaska Library Network.

86-623168
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Local history--Alaska

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ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. Financial report 1986. [Tempe, n. d.] 16 p. ill.

1829

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. College of Education. Dust in our desks: territory days to the present in Arizona schools. Collected and edited by Alleen Pace Nilsen, with Margaret Ferry and L. J. Evans. Tempe [c1985] iv, 138 p. ill.
Issued in cooperation with the Arizona State University Centennial Commission.

86-623146
Education--history--addresses, essays, lectures--Arizona

1830

ARIZONA. DEPT. OF HEALTH SERVICES. Office of Planning and Budget Development. Arizona health status and vital statistics, 1984, by Fred Teitelbaum [and others]. Phoenix] 1986. 89 p. 86-623147

Vital statistics--Arizona
Public health--Arizona

1831

ARIZONA. DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Annual report. 1982/83-1984/85. [Phoenix] 3 v. ill.

Libraries--Arizona
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1832

ARIZONA. DEPT. OF RACING. Annual financial report. 37th; 1985/86. [Phoenix] iii, 35 p.

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1833

ARIZONA. DEPT. OF REVENUE. Arizona's retail sales tax: the basics. [Rev. Phoenix, 1985. 4] p.

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1834

ARIZONA. DEPT. OF REVENUE. A guide to State licensing requirements. [Phoenix, n. d.] 28 p.

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1835

ARIZONA. LAWS, STATUTES, ETC. Employment security law of Arizona, containing unemployment insurance provisions. [Rev. Phoenix, Dept. of Economic Security [1986] various pagings.

Insurance, Unemployment--law and legislation--Arizona

1836

ARIZONA. LEGISLATURE. Senate. Senate rules. 36th Legislature; 1983-84. [Phoenix] 39 p. ill.

78-645454

Legislative bodies--upper chambers--Arizona

Parliamentary practice--Arizona

1837

ARIZONA. NORTHERN ARIZONA UNIVERSITY. Flagstaff. Financial report. 1985/86. [Flagstaff] 16 p. ill.

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1838

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State universities and colleges--finance--Arizona--Flagstaff

1839

ARIZONA. OFFICE OF INFECTIOUS DISEASE CONTROL SERVICES. AIDS: acquired immunodeficiency syndrome; information and guidelines regarding HTLV-III infections. Rev. [Phoenix] 1986. 47 p.

Acquired immune deficiency syndrome

1840

ARIZONA. OFFICE OF THE AUDITOR GENERAL. County community college districts of Arizona. Short-term vocational, open-entry/open-exit and skill center classes State aid entitlement report, year ended June 30, 1986. [Phoenix, 1986] 3 l.

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1841

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Maricopa County, Arizona, Maricopa County health plan; report on examination of financial statements, June 30, 1986. [Phoenix, 1986] 17 l.

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1842

ARIZONA. STATE LAND DEPT. Annual report. 1984/85. [Phoenix] 4, 28 p.

76-645462

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1843

ARIZONA. SUPREME COURT. Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 148; 1984/86. St. Paul, West Publishing Co. XXXV, 604, 58 p.

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74-644473

Law reports, digests, etc.--Arizona

1844

ARIZONA. TRANSPORTATION PLANNING DIVISION. Policy and Research Section. Trends in transit privatization. [Phoenix] 1986. 42 p. ill.

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1845

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Financial report. 1985/86. [Tucson] 16 p. ill.

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1846
ARIZONA. UNIVERSITY OF ARIZONA, Tucson.
Arizona State Museum. Cultural Resources
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 along the Salt-Gila aqueduct, central
 Arizona project. Edited by Lynn S. Teague
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 County

1847
ARIZONA. UNIVERSITY OF ARIZONA, Tucson.
Center for Creative Photography.
 Labyrinths: essays on using archives [by
 James Enyeart and others. Tucson] 1986.
 54 p. ill. (The archives, research series,
 no. 23)

\$25.00 for four issues, domestic;
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 Subscriptions, Center for Creative
 Photography, University of Arizona, 843 E.
 University Blvd., Tucson, AZ 85719.

82-646678

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1848
ARIZONA. UNIVERSITY OF ARIZONA, Tucson.
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 review of Arizona journalism. Vol. 14;
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Journalism--addresses, essays, lectures--
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1849
ARIZONA. WILDLIFE MANAGEMENT DIVISION.
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 project; a Federal aid project. 1984/85.
 [Phoenix] 95 p.

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 Wildlife management--Arizona

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1850
ARKANSAS. AGRICULTURAL EXPERIMENT STATION,
Fayetteville. The 2nd ten years, 1972-
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 beef bull tests [by] A. H. Brown, James D.
 Simpson [and] C. J. Brown. [Fayetteville]
 1986. 15 p. (Bulletin 889)

Bulls--Arkansas

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ARKANSAS. AGRICULTURAL EXPERIMENT STATION,
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 Issued in cooperation with the
 Agricultural Statistics Service.
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1852
ARKANSAS. AGRICULTURAL EXPERIMENT STATION,
Fayetteville. Arkansas cotton cultivar
 tests, 1985 [by] C. Wayne Smith [and] J.
 J. Varvil. [Fayetteville] 1986. 8 p.
 (Research series 338)

Cotton--Arkansas

1853
ARKANSAS. AGRICULTURAL EXPERIMENT STATION,
Fayetteville. Economic analysis of the
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 [by] Lucas D. Parsch. [Fayetteville] 1986.
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1854
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 21 p. (Research series 343)

Soybean--Arkansas

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1855
ARKANSAS. AGRICULTURAL EXPERIMENT STATION,
Fayetteville. The economics of retaining
 beef heifers for expansion of cow-calf
 herds in Arkansas [by] Brent W. Spaulding
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Beef cattle--Arkansas

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1856
ARKANSAS. AGRICULTURAL EXPERIMENT STATION,
Fayetteville. Field evaluation of
 herbicides in tree fruits, 1984 [by] Roy
 C. Rom, Gene Arrington, and Matt Stasiak.
 [Fayetteville] 1986. 12 p. (Research
 series 335)

Fruit
 Herbicides

1857
ARKANSAS. AGRICULTURAL EXPERIMENT STATION,
Fayetteville. Results of 1985 regional
 cottonseed treatment trials in Arkansas
 [by] T. L. Kirkpatrick and A. L. Sims.
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 series 342)

Cottonseed--Arkansas

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1858

ARKANSAS. ARTS COUNCIL. Guide to grants. 1986/87. [Little Rock] 52 p. annual.

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1859

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Notice of proposed revisions to Arkansas water quality management plan. [Little Rock, 1986] 3 p. +

Water quality management--planning--Arkansas

1860

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Regulation no. 6, regulations for State administration of the National Pollutant Discharge Elimination System (NPDES). [Little Rock, n. d.] unpagged.

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Water--pollution--Arkansas

1861

ARKANSAS. DIVISION OF HEALTH STATISTICS AND EPIDEMIOLOGY. Arkansas vital statistics. 1984. Prepared in cooperation with the Division of Vital Records and Division of Data Processing. [Little Rock] iii, 75 p. ill. annual.

76-647425

Vital statistics--Arkansas

1862

ARKANSAS. DIVISION OF REHABILITATION SERVICES. Personnel directory. Sept. 1986. [Little Rock] 35 p.

Rehabilitation centers--directories--Arkansas

1863

ARKANSAS. EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Occupational employment statistics program: staffing patterns for manufacturing industries and hospitals. [Technical assistance from the Dallas Regional Office, U.S. Bureau of Labor Statistics.] Little Rock [n. d.] vi, 249 p.

86-623216

Employment--statistics--Arkansas

1864

ARKANSAS. EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Occupational employment statistics program: staffing patterns for selected nonmanufacturing industries in Arkansas. 1984. [Technical assistance from the Dallas Regional Office, U.S. Bureau of Labor Statistics.] [Little Rock] 1986. v, 223 p.

Cover title: Arkansas nonmanufacturing staffing patterns.

86-623217

Employment--statistics--Arkansas

1865

ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division. General highway map...Arkansas. Prepared in cooperation with Federal Highway Administration. Little Rock, 1985. maps on sheets 46 x 76 cm.

Each map issued for a different county.

Highway maps--Arkansas

1866

ARKANSAS. STATE PLANT BOARD. Arkansas certified seed directory: cotton, cowpeas, rice, peanuts, soybeans. Fall 1986. [Little Rock] 46 p.

Seed industry and trade--directories--Arkansas

1867

ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Financial report, University of Arkansas, Fayetteville campus, central administration, Agricultural Experiment Station, Cooperative Extension Service, Arkansas Archeological Survey, Graduate Institute of Technology. 1985/86. [Fayetteville] 19, 7, 47 p.

Report year ends June 30.

State universities and colleges--finance--Arkansas--Fayetteville

1868

ARKANSAS. WORKERS' COMPENSATION COMMISSION. OSH Research and Statistics Division. Costs and characteristics of occupational injuries and illnesses in Arkansas: closed indemnity cases. 1983-84. [Little Rock] 2 v. ill. annual.

81-645232

Industrial accidents--statistics--Arkansas
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1869

CALIFORNIA. BILINGUAL EDUCATION OFFICE. Handbook for teaching Filipino-speaking students. [Sacramento, 1986] xii, 84 p. ill.

\$4.50, plus sales tax for California residents; available from: Publications Sales, P. O. Box 271, Sacramento, CA 95802-0271.

Filipino Americans--education--California
Education, Bilingual--handbooks, manuals, etc.--California

1870

CALIFORNIA. BILINGUAL EDUCATION OFFICE. A handbook on California education for language minority parents--Armenian/English edition. [Sacramento, c1986] xi, 26, E viii, E 16 p.

\$3.25, plus sales tax for California residents; available from: Publications Sales, State Dept. of Education, P.O. Box 271, Sacramento, CA 95802-0271.

Education--handbooks, manuals, etc.--California

1871

CALIFORNIA. BILINGUAL EDUCATION OFFICE. A handbook on California education for language minority parents--Cambodian/English edition. [Sacramento, c1986] xi, 34, E viii, E 16 p.

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Education--handbooks, manuals, etc.--California

1873

CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Controlling felony plea bargaining in California: the impact of the "victims' bill of rights" [by] Candace McCoy [and] Robert Tillman. [Sacramento] 1986. xli, 91 p. ill.

86-623194
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Criminal justice, Administration of--California

1874

CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Crime and delinquency in California. 1985. [Sacramento] viii, 166 p. annual.

67-65148
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1875

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86-644234
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1876

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Contra Costa County. 1986/87. [San Francisco] v, 68 p. ill.

80-643421
Labor supply--California--Contra Costa County
Employment forecasting--California--Contra Costa County

1877

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Marin County. 1986/87. San Francisco. v, 59 p. ill.

85-645534
Labor supply--California--Marin County
Employment forecasting--California--Marin County

1878

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Mendocino County. 1986/87. [San Francisco] iii, 50 p. ill.

83-647372
Labor supply--California--Mendocino County
Employment forecasting--California--Mendocino County

1879

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Napa County. 1986/87. San Francisco. v, 57 p. ill.

sn85-15130
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1880

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Guide to the use of labor market information publications. Rev. San Francisco, 1986. 59 p. ill.

Issued in cooperation with the California Occupational Information Coordinating Committee.

\$2.00; available from the California Occupational Information Coordinating Committee, 800 Capitol Mall, MIC 67, Sacramento, CA 95814.

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1881

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California criminal law: procedure and practice [by] Malvina E. J. Abbott [and others] Edited by Anne Harris. Berkeley [c1986] xvii, 1393 p.

\$80.00.

86-070906

Criminal law--California
Practice of law--study and teaching--California

1882

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California marital termination settlements; supplement [by] James M. Mize. John K. Chapin, editor. Berkeley, 1986. xvii, 229 p. (Supplement to California practice book no. 83)

\$33.00.

72-635610

Divorce--California

1883

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California taxes; supplement [by] Roy E. Crawford [and others] Peter Pursley, editor. Berkeley, 1986. xvi, 295 p.

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1884

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California workers' damages practice; supplement. Paul Peyrat, author and editor. Berkeley, 1986. xiii, 31 p.

85-70718

Workers' compensation--California
Practice of law--study and teaching--California

1885

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling trial objections [a two-hour discussion. Eugene F. Lynch, moderator; Valerie A. Karpman and Philip L. Pillsbury, Jr., panelists. Berkeley] c1986. 2 cassettes 2 1/2 x 4 in.

Program material.
June/July 1986. Berkeley [c1986] vii, 70 p.

Issued with tape program outline.

\$45.00.

Objections (Evidence)

Trial practice

1886

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Impact of the new partnership tax allocation regulations [a two-hour discussion. Prentiss Wilson, Jr., moderator; R. Frederick Caspersen and Lawrence B. Silver, panelists. Berkeley] c1986. 2 cassettes 2 1/2 x 4 in.

Cover title: Impact of... regulations; audiocassettes.

Program material.
May/June 1986. Berkeley [c1986] vii, 212 p.

Issued with tape program outline.

\$50.00.

Partnership--taxation

1887

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Representing California corporations and their directors, officers, and shareholders [a two-hour discussion. Kenneth J. Philpot, moderator; Morgan P. Guenther and Terry Michael Kee, panelists. Berkeley] c1986. 2 cassettes 2 1/2 x 4 in.

Cover title: Representing...shareholders; audiocassettes.

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June/July 1986. [Berkeley] c1986. v, 190 p.

Issued with tape program outline.

\$50.00.

Corporation law--California

1888

CALIFORNIA. DEPT. OF AGING. Coordination of long term care services and management information systems: first annual report to the Legislature, required by supplemental language to Budget act of 1985. [Sacramento] 1985. various pagings. ill.

Cover title: Report to the Legislature on long term care.

86-623191

Aged--long term care--California

1889

CALIFORNIA. DEPT. OF ALCOHOL AND DRUG PROGRAMS. Bridging services: proceedings of the 9th World Conference of Therapeutic Communities [held] September 1-6, 1985 [at] San Francisco, California. Edited by Alfonso P. Acampora and Ethan Nebelkopf. [Sacramento, c1986] iv, 330 p. ill.

On t.p.: Drug Abuse, Human Services, & the Therapeutic Community.

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86-210780

Therapeutic community--congresses
World Conference of Therapeutic Communities (California)

1890

CALIFORNIA. DEPT. OF CONSERVATION. An index to soil surveys in California, prepared by Kenneth E. Trott and Greg Frantz. 2d ed. [Sacramento] 1986. 2 v. (Publication no. S-86-01)

Vol. 1 is ill.

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86-623192

Soil-surveys--indexes--California
Soils--maps--indexes--California

1891

CALIFORNIA. DEPT. OF CORPORATIONS. Financial Services Division. Annual report for companies licensed by the Department of Corporations under the Industrial loan law. 1985. [Sacramento] 23 p.

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1892

CALIFORNIA. DEPT. OF FAIR EMPLOYMENT AND HOUSING. Annual report. 1985/86. [Sacramento] 22 p.

84-647578

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Discrimination in housing-- California
Housing-- California
Employment-- California

1893

CALIFORNIA. DEPT. OF FAIR EMPLOYMENT AND HOUSING. A guide for respondents. [Rev. Sacramento, 1986] folder.

Discrimination in employment-- California
Discrimination in housing-- California

1894

CALIFORNIA. DEPT. OF FAIR EMPLOYMENT AND HOUSING. Housing rights. [Rev. Sacramento, 1986] folder.

Discrimination in housing-- California

1895

CALIFORNIA. DEPT. OF FAIR EMPLOYMENT AND HOUSING. Pre-employment inquiry guidelines. [Rev. Sacramento, 1986] folder.

Employment interviewing--California
Discrimination in employment-- California

1896

CALIFORNIA. DEPT. OF FISH AND GAME. Dungeness crab of California and its close relatives, by J. B. Phillips. Rev. [by] Dave Parker and Bob Tasto. [Sacramento] 1986. 14 p. ill. (Marine resources leaflet no. 9)

Dungeness crab--California

1897

CALIFORNIA. DEPT. OF FISH AND GAME. Wood ducks and nest boxes, by A. E. Naylor. Updated and revised by Dan Connelly. [Sacramento] 1986. 7 p. ill. (Wildlife management leaflet no. 6)

Wood-duck

1898

CALIFORNIA. DEPT. OF FORESTRY. State regulation of controlled burning, 1945-1975, by T. F. Arvola and Harold W. Wolfram. [Sacramento] 1986. 39 p. ill.

86-623190

Prescribed burning--history--California

1899

CALIFORNIA. DEPT. OF INSURANCE. California earthquake zoning and probable maximum loss evaluation program: an estimate of potential insured earthquake losses from analysis of data submitted by property and casualty companies in California, California administrative code, Title 10, Chapter 5, Subchapter 3, Section 2307. Los Angeles, 1986. 44, 15 p. ill.

86-623193

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Zoning--California

1900

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Research and Development Office. Negligent-operator treatment evaluation system: program effectiveness report. No. 1; 1984/85. [Sacramento] ix, 25 p. ill. annual.

Traffic violations--California
Automobile drivers--California

1901

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Research and Development Section. Senior driver facts [by] Ray E. Huston and Mary K. Janke. Rev. 2d ed. [Sacramento] 1986. iii, 22 p. ill.

Available from the National Technical Information Service, Springfield, VA 22161.

86-623189

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Aged--transportation--California

1902

CALIFORNIA. DEPT. OF PARKS AND RECREATION. Department of Parks and Recreation policies, rules, & regulations. Sacramento [n. d.] i. 496 p.

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Parks--California

1903

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Food stamp program corrective action plan. 1984/85. [Sacramento] 48 l. ill. annual. Report year ends in Sept.

Food stamp program--California

1904

CALIFORNIA. [DEPT.] OF THE YOUTH AUTHORITY. Parolee rights handbook. [Sacramento, n. d.] 26 p. ill.

Juvenile parole--handbooks, manuals, etc.--California

1905

CALIFORNIA. DEPT. OF TRANSPORTATION. Final environmental impact statement and final environmental impact report, San Jose multimodal transportation terminal, San Jose, California. [Sacramento] 1985. xii, 310 p. ill.

Issued in cooperation with the U.S. Urban Mass Transportation Administration, Santa Clara County Transit District, and city of San Jose.

Terminals (Transportation)--environmental aspects--California--San Jose

1906

CALIFORNIA. DEPT. OF TRANSPORTATION. [Division of Project Development. Office of Environmental Analysis. Alternatives to improve the operational characteristics and reduce congestion along Santa Monica Boulevard (Route 2) from the San Diego Freeway (Route 405) in the city of Los Angeles through the city of Beverly Hills to Fairfax Avenue in city of West Hollywood; draft environmental impact statement. Los Angeles, 1985. various pagings. ill.

Cover title: Draft environmental impact statement, Route 2.

Issued in cooperation with the Federal Highway Administration.

FHWA-CA-EIS-85-03.

Road construction--environmental aspects--California--Los Angeles County

1907

CALIFORNIA. DEPT. OF TRANSPORTATION. [Division of Project Development. Office of Environmental Analysis. Construction of State Route 113 on new alignment between 0.4 mile south of County Road P27 and 0.7 mile south of Interstate Route 5, in and near Woodland, in Yolo County, California; final environmental impact statement. [Sacramento] 1985. various pagings. ill.

Cover title: Final environmental impact statement 113, Yolo County, in and near Woodland between 0.4 mile south of County Road P27 and 0.7 mile south of I-5.

Issued in cooperation with the Federal Highway Administration and other Federal, State, county, and municipal agencies.

FHWA-CA-EIS-84-03-F.

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Fisheries--Florida

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Forest reserves--Florida

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Paraquat

2166

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Mice--control

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2170

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Cover title: Family law for the
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86-623177

Domestic relations--Georgia

Practice of law--study and teaching--
 Georgia

2173

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 Institute...

86-623178

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Practice of law--study and teaching--
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2174

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Cover title: Insurance Law Institute...

86-623179

Insurance law--Georgia

Practice of law--study and teaching--
 Georgia

2175

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Cover title: Law office economics
 seminar...

86-623180

Law offices--management

Lawyers--fees

Office management

2176

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86-623181

Commercial law--Georgia

2177

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86-623182

Real property--Georgia
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86-623184

Insurance law--Georgia
Practice of law--study and teaching--Georgia

2180

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86-623185

Securities--Georgia
Practice of law--study and teaching--Georgia

2181

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 Report of the ... audit examination of the
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 Report of the ... audit examination of the
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 Report of the ... audit examination of the
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Kendrick, Mel (1949-)

2606

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Acid deposition--Massachusetts--Berkshire County

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Fishes--reproduction
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For sale by: Distribution Branch, U.S. Geological Survey, 604 South Pickett Street, Alexandria, VA 22304.
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 sn85-12416

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 Occupational diseases--Michigan

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Mental health services--Michigan
 Medical care, Cost of--Michigan

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 Medical care, Cost of--Michigan

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Employment agencies--handbooks, manuals, etc.--Michigan

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MICHIGAN. GEOLOGICAL SURVEY DIVISION. Ground-water data for Michigan, 1985. By G.C. Huffman. Prepared in cooperation with the U.S. Geological Survey. Lansing. iv, 50 p. ill. annual. (U.S. Geological Survey. Open-file report 86-417 W)

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Government consultants

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Food supply
Fisheries
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Education--finance--Michigan

2647

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Marinas--Michigan

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63-63635

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Climatology--Minnesota

2653

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Family--health and hygiene--Minnesota

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MINNESOTA. BENIDJI STATE UNIVERSITY. Center for Environmental Studies. Industrial chemicals and other nonfuel products from Minnesota peat; final report, by Steven A. Spigarelli [and others] Submitted to Dept. of Natural Resources. Bemidji, 1985. 90 p. ill.

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Chemical industries--Minnesota

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2656

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Basic education--Minnesota

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2661

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State officials and employees--Minnesota

2662

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87-620596

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2663

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Veterans--Minnesota

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Oral history--Minnesota 84-651

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Teachers--salaries, pensions, etc.--Minnesota 87-620597

2670

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Legislative auditing--Minnesota

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Fishery management--Minnesota
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Irrigation farming--Mississippi

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Fruit-culture--Mississippi

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10-12847

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74-1004

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87-620604

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Squirrels

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A reprint.

Cookery (Beans)

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Energy conservation

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87-620605

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Promotion of special events--Missouri

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Direct selling--directories--Missouri
Farm produce--marketing--directories--Missouri

2704

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Report year ends June 30.

75-649860

Employee-management relations in government--Missouri
Civil service positions--classification--Missouri

2705

MISSOURI. OFFICE OF STATE COURTS ADMINISTRATOR. A summary of selected bills truly agreed to and finally passed by the 83rd General Assembly, second regular session. [Jefferson City] 1986. ii, 32 p.

Bills, Legislative--Missouri

Monthly Checklist of State Publications Vol. 78, no. 2

2706

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\$4.00; available from the State Fruit Experiment Station, Southwest Missouri State University, Mountain Grove, Missouri 65711.

Fruit-culture--congresses
Missouri Small Fruit Conference

2707

MISSOURI. STATE AUDITOR. Department of Economic Development, Office of the Public Counsel, two years ended June 30, 1985. Jefferson City, 1986. i, 20 p. ill. (Report no. 86-78)

Auditing--Missouri

2708

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Auditing--Missouri

2709

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Auditing--Missouri

2710

MISSOURI. STATE AUDITOR. Limited review of State employee credit unions. Jefferson City, 1986. i, 15 p. (Report no. 86-72)

Auditing--Missouri

2711

MISSOURI. STATE AUDITOR. Nineteenth Judicial Circuit, Cole County, Missouri, three years ended December 31, 1984. Jefferson City, 1986. i, 23 p. ill. (Report no. 86-77)

Auditing--Missouri

2712

MISSOURI. STATE AUDITOR. Review of 1985 property tax rates. Jefferson City, 1986. i, 6, A 109, B 3 p. (Report no. 86-62)

Property tax--Missouri

87-620606

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MISSOURI. STATE AUDITOR. Review of the Department of Revenue, Division of Compliance. Jefferson City, 1986. i, 28 p. ill. (Report no. 86-76)

Auditing--Missouri

2714

MISSOURI. STATE ENVIRONMENTAL IMPROVEMENT AND ENERGY RESOURCES AUTHORITY. Annual report. 1985. [Jefferson City] 16 p. ill.

Conservation of natural resources--Missouri
Power resources--Missouri

2715

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Hazardous waste facilities--Missouri

2716

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Cooperative Extension Service. Tomatoes from harvest to health, developed by Barbara Willenberg, Karla Hughes [and] Lyn Konstant. [Columbia, n.d.] folder. ill. (MP 587)
Issued in cooperation with Dept. of Agriculture.

Tomatoes

2717

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Issued in cooperation with the College of Home Economics, University of Missouri.

Fires

2718

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Basics of Missouri agricultural cooperatives [by] J. Brian Griffith and C. Brice Ratchford. [Columbia, 1985? 4] p. ill. (Agricultural guide; cooperatives)

Agriculture, Cooperative

2719

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Beef production glossary [by] John Massey [and] David Notter. [Columbia, n.d.] folder. (Agricultural guide; glossary)
Beef Improvement Federation fact sheet.

Beef cattle--breeding

Monthly Checklist of State Publications Vol. 78, no. 2

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Branding livestock [by] Jack C. Whittier and James E. Ross. [Rev. Columbia, n.d. 2] p. ill. (Agricultural guide; branding)

Livestock brands

2721

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Business plan [by] Walter T. Buchanan and S. James Drexler. [Columbia, n.d. 2] p. (Business and industry)

Business enterprises

2722

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Calving difficulty in beef cattle [by] John Massey [and] Harlan D. Ritchie. Edited by Daryl Strohbehn and Gene Hettel. [Columbia, n.d.] folder. ill. (Agricultural guide; beef breeding)

Beef Improvement Federation fact sheet.

Beef cattle--breeding

2723

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Canning fish at home [by] Barbara Willenberg [and] Karla Hughes. [Columbia, n.d. 3] p. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Fishery products--preservation

2724

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Drying flowers and foliage for arrangements [by] R.R. Rothenberger. [Columbia, n.d.] folder. ill. (Grounds for gardening; a horticultural guide)

Flower arrangement

2725

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. First aid for pesticide poisoning [by] David E. Baker [and] Barry Kling. [Rev. Columbia, n.d.] folder. ill. (Agricultural guide; pesticide poisoning)

Pesticides--toxicology

2726

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Freeze branding cattle [by] Jack C. Whittier and James E. Ross. [Rev. Columbia, n.d. 2] p. ill. (Agricultural guide; freeze branding)

Livestock brands

2727

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Freezing fruits [by] Barbara Willenberg [and] Karla Hughes. [Columbia, n.d. 8] p. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Fruit, Frozen

2728

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Freezing home-prepared foods [by] Barbara Willenberg [and] Karla Hughes. [Columbia, n.d.] folder. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Food, Frozen

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Freezing meat, poultry, fish, eggs and dairy products [by] Barbara Willenberg [and] Karla Hughes. [Columbia, n.d.] folder. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Food, Frozen

2730

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Corn

2731

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Home laundry: get the results you want [by] Betty Feather, Jan Cooper [and] Marilyn W. Caselman. [Columbia, 1985?] folder. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Laundry

2732

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. How agricultural cooperatives are taxed [by] J. Brian Griffith and C. Brice Ratchford. [Columbia, n.d.] folder. ill. (Agricultural guide; cooperatives)

Agriculture, Cooperative

2733

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Member control of cooperatives; what it means and how it is exercised [by] C. Brice Ratchford and Brian Griffith. [Columbia, n.d. 3] p. ill. (Agricultural guide; cooperatives)

Agriculture, Cooperative

2734

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Operating procedure for starting a fire in a wood stove [by] James Pastoret. [Columbia, n.d. 3] p. ill. (Agricultural guide; wood stoves)

Stoves, Wood

2735

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Permanent wood foundations for homes and buildings [by] James Pastoret. [Rev. Columbia, 1985? 3] p. ill. (Agricultural guide; wood foundations)

Foundations

2736

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Securing equity capital for farmer cooperatives [by] C. Brice Ratchford and Brian Griffith. [Columbia, n.d. 2] p. ill. (Agricultural guide; cooperatives)

Agriculture, Cooperative

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Issued in cooperation with the College of Home Economics, University of Missouri.

Food consumption

2738

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Understanding and using sire summaries [by] John Massey [and others. Columbia, n.d. 4] p. (Agricultural guide; beef breeding)

Beef Improvement Federation fact sheet.

Beef cattle--breeding

2739

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Understanding performance pedigrees [by] John Massey [and others. Columbia, n.d. 4] p. ill. (Agricultural guide; beef breeding)

Beef Improvement Federation fact sheet.

Beef cattle--breeding

2740

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Using agricultural anhydrous ammonia safely [by] David E. Baker. [Columbia, n.d.] folder. (Agricultural guide; safety)

Ammonia

2741

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Utilizing performance data in judging classes [by] John Massey [and others. Columbia, n.d. 4] p. (Agricultural guide; beef judging)

Beef Improvement Federation fact sheet.

Livestock--judging

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Utilizing performance records in commercial beef herds [by] John Massey [and] J.D. Mankin. [Columbia, n.d. 3] p. (Agricultural guide; beef records)

Beef Improvement Federation fact sheet.

Beef cattle--breeding

MONTANA

2743

MONTANA. AIR QUALITY BUREAU. Montana air quality data and information summary. 1985. Prepared by Stan Sternberg. Helena. v. 242 p. ill.

82-642455

Air quality--Montana

2744

MONTANA. AIR QUALITY BUREAU. Montana network review. 8th; 1986. Compiled by Robert W. Ransch. Helena. vii, 254 p. ill. annual.

Air quality management--Montana

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MONTANA. BOARD OF OIL AND GAS CONSERVATION. Annual review relating to oil and gas. Vol. 29; 1985. [Helena] 67 p. ill.

79-640371

Petroleum--Montana
Gas, Natural--Montana

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MONTANA. BOARD OF OIL AND GAS CONSERVATION. Catalog of well cuttings and core samples [compiled by Kristian T. Goll] [Helena, n.d.] 291 p.

Geological specimens--catalogs--Montana

2747

MONTANA. BUREAU OF MINES AND GEOLOGY. Preliminary appraisal of ground water in and near the ancestral Missouri River valley, northeastern Montana, by Gary W. Levings. Prepared in cooperation with the U.S. Geological Survey, U.S. Bureau of Indian Affairs, and U.S. Fish and Wildlife Service. Helena, 1986. iv, 41 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4138)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 41, Box 25425, Denver, CO 80225.

Water, Underground--Montana
Water-supply--Montana

2748

MONTANA. DEPT. OF HIGHWAYS. Draft section 4(f) statement for M 1024(1) State Avenue reconstruction, Orchard Lane to South 27th Street, Billings, Montana. [Helena] 1986. ix, 24 l. ill.

Issued in cooperation the Federal Highway Administration, Region 8.

Road construction--environmental aspects--Montana--Billings

2749

MONTANA. DEPT. OF HIGHWAYS. Methods for estimating magnitude and frequency of floods in Montana based on data through 1983, by R.J. Omang, Charles Parrett, and J.A. Hull. Prepared in cooperation with the U.S. Geological Survey, Federal Highway Administration, and U.S. Forest Service. Helena, 1986. iv, 85 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4027)

Available by purchase: Open-File Services Section, Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Denver, CO 80225-0425

Flood forecasting--Montana

2750

MONTANA. DEPT. OF REVENUE. Your taxes in Montana. [Helena, 1986] 4 pieces in portfolio.

Taxation, State--Montana

2751

MONTANA. DEPT. OF SOCIAL AND REHABILITATION SERVICES. Statistical report. 1985/86. [Prepared by Office of Management Information, Centralized Services Division. Helena] 39 p. ill. annual.

84-644317

Public welfare--statistics--Montana

2752

MONTANA. ENERGY DIVISION. Butte Hospital cuts heating costs by a third. [Helena, 1986. 4] p. ill. (Hospitals)
Free.

Hospitals--heating and ventilation--Montana--Butte

2753

MONTANA. ENERGY DIVISION. Energy audit pays off for Kalispell motel. Helena [1985? 4] p. ill. (Energy savings)
Free.

Motels--heating and ventilation--Montana--Kalispell

2754

MONTANA. ENERGY DIVISION. Great Falls Dairy Queen builds in energy savings. Helena [n.d. 4] p. ill. (Energy savings)
Free.

Restaurants, lunch rooms, etc.--Montana--Great Falls

2755

MONTANA. SECRETARY OF STATE. 1986 voter information pamphlet. [Helena, 1986] 24 p. ill.

Voting--Montana

2756

MONTANA. STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Montana supply/demand report. [3d ed.] Helena, 1986. 246 p. ill.

87-620607

Labor supply--Montana
Occupations--Montana

2757

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87-620608

Coal mines and mining--economic aspects--Montana

2758

MONTANA. WILDLIFE DIVISION. Prescribed fire and cattle grazing influences on the vegetation and elk use of a rough fescue community, by Craig S. Jourdonnais. Helena, 1985. vii, 100 p. ill.

Prescribed burning--Montana
Grazing districts--Montana

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2759

MONTANA. [WILDLIFE DIVISION] Statewide endangered species research, northern Rocky Mountain wolf investigations, project no. SE-1-12, job no. 1, period covered: July 1, 1985 through June 30, 1986; job progress report, research project, prepared by Robert R. Ream. [Helena] 1986. iii, 27, 2 p. ill.

Wolves--Montana

2760

MONTANA. [WILDLIFE DIVISION] Statewide waterfowl survey and inventory, game bird and fur survey and inventory, project no. W-130-R-16, study no.: II - job 8.6, study title: effects of hunting pressure on distribution of waterfowl at Freezeout Lake WMA, period covered: July 1, 1984 - June 30, 1985; job progress report, prepared by Frank G. Feist [and] Don A. Childress. [Helena] 1985. 4 l.

Waterfowl shooting--Montana

2761

MONTANA. [WILDLIFE DIVISION] Statewide waterfowl survey and inventory, game bird and fur survey and inventory, project no.: W-130-R-17, project no.: II - job 8.6, study title: effects of hunting pressure on distribution of waterfowl at Freezeout Lake WMA, period covered: July 1, 1985 - June 30, 1986; job progress report, prepared by Frank G. Feist. [Helena] 1986. 4 l.

Waterfowl shooting--Montana

2762

MONTANA. [WILDLIFE DIVISION] Statewide wildlife research, big game research, project no. W-120-R-17, program no. I, statewide mule deer ecology studies, study no. BG-1.0, job nos. 1, 2, 3; statewide white-tailed deer ecology studies, study no. BG-2.0, job nos. 1 and 3, period covered: July 1, 1985 - June 30, 1986; job progress report, research project segment, prepared by Richard J. Mackie [and others]. Helena] 1986. ii, 29 p.

Big game animals--Montana

2763

MONTANA. [WILDLIFE DIVISION] Statewide wildlife research, furbearing mammal studies, statewide population and ecology studies, distribution and habitat use of bobcat, Canada lynx, otter, wolverine, marten, and fisher, project no. W-120-R-17, program no. III, study no. FB 2.0, job no. 3, period covered: July 1, 1985 - June 30, 1986; job progress report research project, prepared by Howard S. Hash. [Helena] 1986. 3 l.

Fur-bearing animals--Montana

2764

MONTANA. [WILDLIFE DIVISION] Statewide wildlife research, furbearing mammal studies, statewide furbearing registration, pelt tagging, harvest and fur dealer surveys, project no. W-120-R-17 (5894), program no. III, study no. FB-1.0, job no. 1, period covered: July 1, 1985 - June 30, 1986; job progress report research project, submitted by Howard S. Hash. [Helena] 1986. 3, 9 p. + ill.

Fur-bearing animals--Montana

2765

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, big game survey and inventory - region four, project no. W-130-R-17, job no. I-4, period covered: July 1, 1985 to June 30, 1986; job progress report, survey and inventory project, prepared by Richard A. Bucsics [and others]. Helena] 1986. iv, 44 p. ill.

Big game animals--Montana

2766

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, big game survey and inventory, region three, project no.: W-130-R-16, job no.: I-3 (c), period covered: July 1, 1984 - June 30, 1985; job progress report, survey and inventory project [by Jon E. Swenson. Helena, 1985] vii, 154, A 8 p. ill.

Big game animals--Montana

2767

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, big game survey and inventory, region two, project no.: W-130-R-17, study: mountain goat, bighorn sheep, moose, bear, mountain lion, and antelope, job no.: I-2(b), period covered: July 1, 1985 to June 30, 1986; job progress report, survey and inventory project, prepared by Lyn S. Nielsen [and others]. Helena] 1986. 29 p. ill.

Big game animals--Montana

2768

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, project no. W-130-R-17 (statewide waterfowl survey and inventory), job no. II-8.4, job title: evaluation of duck and goose fall population sizes and effects of river closures on populations, period covered: July 1, 1985 - June 30, 1986; job performance report, survey and inventory project [by Thomas C. Hinz. Helena, 1986] 5 l.

Waterfowl management--Montana

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2769

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, project no. W-130-R-17 (statewide waterfowl survey and inventory), job no. II - 8.5, job title: open of private lands to hunting, period covered: July 1, 1985 - June 30, 1986; job performance report, survey and inventory project [by Thomas C. Hinz. Helena, 1986] 21.

Waterfowl shooting--Montana

2770

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, project no.: W-130-R-17, study: I-big game surveys and inventory, deer and elk - region 5, job no.: I-5, period covered: July 1, 1985 through June 30, 1986, prepared by Claire A. Simmons, Shawn T. Stewart [and] Thomas W. Butts. [Helena, 1985] 98 p. ill.

Big game animals--Montana

2771

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Elk--Montana

2772

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, special big game survey and inventory, region 5, project no. W-130-R-16, job no. I-5, period covered: July 1, 1984 through June 30, 1985, job progress report, survey and inventory project [by Claire A. Simmons, Shawn T. Stewart, and Thomas W. Butts. Helena, 1985] 80 p. ill.

Big game animals--Montana

2773

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, special big game survey and inventory, region 5, project no. W-130-R-17, job no. I-5, period covered: July 1, 1985 through June 30, 1986, job progress report, survey and inventory project [by Claire A. Simmons, Shawn T. Stewart, and Thomas W. Butts. Helena, 1986] 76 p. ill.

Big game animals--Montana

2774

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, study II: game birds and fur survey and inventory, job II 8.2: statewide waterfowl harvest survey and falconer harvest survey, period covered: July 1, 1984 - June 30, 1985; job progress report, survey and inventory project, project no.: W-130-R-16, job no.: II 8.2, prepared by Don Childress. [Helena] 1985. unpagd.

Waterfowl shooting--Montana

2775

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, upland game bird and fur surveys and inventory--region 7, project no. W-130-R-16, job no. II-7, period covered: July 1, 1984 - June 30, 1985; job performance report, survey and inventory project [by Stephen J. Knapp. Helena, 1985] 33, 7 p. + ill.

Upland game birds--Montana
Fur-bearing animals--Montana

2776

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, upland game bird survey and inventory - region four, project no.: W-130-R-17, job no.: 11-4, period covered: July 1, 1985 to June 30, 1986 (exotic); job progress report, survey and inventory project, prepared by Frank G. Feist [and others. Helena, 1986] iii, 8 p. ill.

Upland game birds--Montana

2777

MONTANA. [WILDLIFE DIVISION] Wildlife investigations, region one, upland game bird and furbearer survey and inventory, project no.: W-130-R-17, job no.: 11-1, period covered: 7/1/85-6/30/86; job progress report, survey and inventory report. [Helena, 1986] unpagd. ill.

Upland game birds--Montana
Fur-bearing animals--Montana

NEBRASKA

2778

NEBRASKA. COMMISSION ON THE STATUS OF WOMEN. Alternatives: a resource guide for battered spouses, prepared by Anne Nation [and] Barbara Burkey. Rev. [Lincoln] 1985. 54 p.

Available from: Dept. of Social Services, P.O. Box 95026, 301 Centennial Mall South, Lincoln, Nebraska 68509-5026.

Abused wives
Conjugal violence

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State officials and employees--salaries, pensions, etc.--Nebraska

2780
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Real estate sales tax--Nebraska
Administrative agencies--rules and practice--Nebraska

2781
NEBRASKA. DEPT. OF REVENUE. Federal and State Income Tax Institute. 1985. Lincoln. 48 p. annual.
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Income tax--Nebraska

2782
NEBRASKA. DEPT. OF SOCIAL SERVICES. Annual report. 1984/85. [Lincoln] 33 p. ill.
Report year ends June 30. 85-644064

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77-649529
Nurses--statistics--Nebraska

2784
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Law--Nebraska

2785
NEBRASKA. LAWS, STATUTES, ETC. Revised statutes of Nebraska [1943] Reissue of v. 2 [and 2A] 1985. [Lincoln] Revisor of Statutes [1985] 2 v.

Statutes--Nebraska

2786
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Legislative journals--Nebraska

2787
NEBRASKA. RACING COMMISSION. Annual report. 1984-85. Lincoln. 2 v. 76-641584
Racing--Nebraska

2788
NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Bureau of Sociological Research. Angling in Nebraska [by] Gene Zuerlein and Helen A. Moore. [Lincoln] 1984. 1, 14 p. (Nebraska annual social indicators survey 83-4) \$1.50.

Fishing surveys--Nebraska

2789
NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Bureau of Sociological Research. How Nebraska farmers view their financial future [by] David R. Johnson. [Lincoln, 1985?] 8 p. ill. (Nebraska annual social indicators survey 85-2) \$1.00.

Agricultural credit--Nebraska

2790
NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Bureau of Sociological Research. Nebraskans view their university [by] Alan Booth. [Lincoln, n.d.] 7 p. (Nebraska annual social indicators survey 84-2) 75 cents.

State universities and colleges--Nebraska

2791
NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Bureau of Sociological Research. Nebraskans views on regulating health care charges [by] Keith J. Mueller and John C. Comer. [Lincoln, n.d.] 4 p. (Nebraska annual social indicators survey 84-4) 75 cents.

Medical care, Cost of--Nebraska

2792
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Voluntarism--Nebraska

2793
NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Center for Agricultural Meteorology and Climatology. Characteristics of air flow within and above grain sorghum canopies, by Pedro V. Azevedo. Lincoln, 1984. 266 p. ill. (Progress report 85-1) Thesis.

Crops and climate
Sorghum

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2794

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Center for Agricultural Meteorology and
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1979-1982 [by] Shashi B. Verma and Randall
S. Cervený. Lincoln, 1985. 29 l. + ill.
(Progress report 85-3)

Precipitation (Meteorology)--Nebraska

2795

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College of Business Administration. The
American economy: problems and
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Economic history--addresses, essays,
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Cooperative Extension Service. 4-H
enrichment in the schools (for school
administrators and teachers), by Ken
Schmidt and Virginia Gobell. [Lincoln,
n.d.] unpag. ill. (4-H 159)

Four-H club projects

2798

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Cooperative Extension Service. 1985-1986
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Delicatessen

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Farm income
Bankruptcy
Income tax

2896

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87-620555

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Criminal justice, Administration of--New York

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Criminal justice, Administration of--New York

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Electric power distribution--New York

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Hydrolysis
Methanol

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x 79-642554
Traffic accidents--statistics--North
Carolina

2998
NORTH CAROLINA. UNIVERSITY OF NORTH
CAROLINA. Sea Grant College Program.
Artificial seaweed for shoreline erosion
control, by Spencer Rogers, Jr. [Raleigh]
1986. 17 p. ill. (Working paper 86-4)
\$1.00.

Shore protection

2999
NORTH CAROLINA. UNIVERSITY OF NORTH
CAROLINA. Sea Grant College Program. A
guide to recreational shrimping, written
by Wayne Wescott. Edited by Kathy Hart.
[Raleigh] 1986. 31 p. ill. (UNC sea grant
publication 86-07)
\$4.00.

Shrimp fisheries
Fishing

3000
NORTH CAROLINA. UNIVERSITY OF NORTH
CAROLINA. Sea Grant College Program.
Raising rainbow trout in cages [by Nancy
Davis, Ron Hodson, and Kandy Rouse.
Raleigh, n.d. 4] p. ill. (Blueprints 85-5)

Rainbow trout--North Carolina
Fish-culture--North Carolina

3001
NORTH CAROLINA. UNIVERSITY OF NORTH
CAROLINA. Sea Grant College Program. The
sun and your eyes [by Sarah Friday and Jim
Bahen. Raleigh, n.d. 2] p. ill.
(Blueprints 86-2)

Eye--protection

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3002

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. 1986-1987 finance calendar of duties for city and county officials. [Chapel Hill, c1986. 7] p.

Local finance--North Carolina
Municipal finance--North Carolina

3003

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Animal control law for North Carolina local governments [by] Ben F. Loeb, Jr. [and] L. Poindexter Watts. [Chapel Hill] 1986. 69 p.

86-225342
Dogs--control--North Carolina
Animals, Treatment of--North Carolina

3004

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Index of computer hardware and software in use in North Carolina local governments [by] Bill Auld, Margaret Morgan [and] Lee Mandell. Prepared [in cooperation with] Computer Technology for Local Government Program, Center for Urban Affairs and Community Services, North Carolina State University. Chapel Hill, 1986. 285 p.

Electronic data processing--North Carolina
Computer programs--North Carolina
Local government--North Carolina

3005

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Protecting North Carolina's children: the duty to report suspected abuse and neglect [by] Janet Mason and L. Poindexter Watts. Chapel Hill, 1986. 12 p. (Social services 9)

87-620554
Child abuse--North Carolina

3006

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Library. Annual report. 1985/86. Chapel Hill. 50 p.

11-7029
Libraries, University and college--North Carolina--Chapel Hill

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NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION. Annual report of North Dakota elementary schools. 29th; 1985/86. [Bismarck] 39 p.

83-643281
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Education, Elementary--North Dakota

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NORTH DAKOTA. DIVISION OF SPECIAL EDUCATION. Guide VII; early childhood education for handicapped children (ages 3 through 5) [Bismarck] 1985. 140 p. + ill. Cover title: Special education in North Dakota; guide VII; early childhood education for handicapped children (ages 3 through 5)

Handicapped children--education--North Dakota

3009

NORTH DAKOTA. INDUSTRIAL COMMISSION. Oil and Gas Division. Oil in North Dakota; production statistics. 1985. [Bismarck] x, 634 p.

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Petroleum--statistics--North Dakota
Gas, Natural--statistics--North Dakota

3010

NORTH DAKOTA. INDUSTRIAL SCHOOL, Mandan. North Dakota Industrial School policy and procedures manual. [Mandan, 1986] various pagings. ill.

Trade schools--North Dakota--Mandan

3011

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Agricultural Engineering Dept. Cogeneration [by] Harvey J. Hirning [and] Ward Eichhorst. [Fargo] 1986. [4] p. ill. (Electric power EP-107)

Cogeneration of electric power and heat

3012

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Common barley diseases in North Dakota; hosts-symptoms-controls [by] Vernyl Pederson [and] Marcia McMullen. Fargo, 1986. [2] p. ill. (PP-894)

Barley--diseases and pests

3013

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Fertilizing edible beans (pinto and navy) [by] W.C. Dahnke, Carl Fanning [and] E.H. Vasey. Rev. Fargo, 1986. [2] p. (SF-720)

Kidney bean--North Dakota

3014

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Planning community-wide special events [by] John P. Smith. Fargo, 1986. 11 p. ill. (EC-896)

Promotion of special events

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3015

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Sewing woven fabrics [by] Ruth R. Gulbrandson. Rev. Fargo, 1986. [4] p. ill. (HE-353)

Sewing

3016

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Wheat streak mosaic [by] Marcia P. McMullen [and] Roland G. Timian. Rev. Fargo, 1986. [4] p. ill. (PP-646)

Wheat streak mosaic disease

3017

NORTH DAKOTA. OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. North Dakota occupational information system, occupational supply/demand report. Bismarck, 1986. xxii, 246 p.
On cover: 1985-86.ed.

Employment forecasting--North Dakota

3018

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; attorney general, Bismarck, North Dakota, examination for the period June 30, 1984 and 1983. Bismarck [1986] 40 l.

Auditing--North Dakota

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NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; Dairy Promotion Commission, Bismarck, North Dakota, examination for the years ended June 30, 1985 and 1984. Bismarck [1986] 17 l.

Auditing--North Dakota

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NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; Department of Agriculture, Bismarck, North Dakota, examination for the period June 30, 1984 and 1983. Bismarck [1985] 36 l.

Auditing--North Dakota

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NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; Director of Institutions, Bismarck, North Dakota, examination for the years ended June 30, 1985 and 1984. Bismarck [1986] 27 l.

Auditing--North Dakota

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NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; Milk Stabilization Board, Bismarck, North Dakota, examination for the years ended June 30, 1985 and 1984. Bismarck [1986] 15 l.

Auditing--North Dakota

3023

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; Minot State College, Minot, North Dakota, examination for the years ended June 30, 1983 and 1984. Bismarck [1986] 40 l.

Auditing--North Dakota

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NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; NDSU - Bottineau Branch and Institute of Forestry, Bottineau, North Dakota, examination for the years ended June 30, 1984 and 1983. Bismarck [1986] 31 l.

Auditing--North Dakota

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NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; North Dakota Adjutant General, Bismarck, North Dakota, examination for the years ended June 30, 1985 and 1984. Bismarck [1986] 31 l.

Auditing--North Dakota

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NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; North Dakota Barley Council, Fargo, North Dakota, examination for the years ended June 30, 1985 and 1984. Bismarck [1986] 25 l.

Auditing--North Dakota

3027

NORTH DAKOTA. STATE HIGHWAY DEPT. Bridge listing, 1987. [Bismarck, 1986] 291 p.

Bridges--North Dakota

3028

NORTH DAKOTA. STATE HIGHWAY DEPT. Transcript of public hearing held at Wahpeton, North Dakota... June 26, 1986... project no. BHM-8-013(18)391 involves Bois de Sioux River Bridge. [Bismarck, 1986] 26 l. ill.

Highway planning--citizen participation--North Dakota--Wahpeton

3029

NORTH DAKOTA. STATE HIGHWAY DEPT. Drivers License and Traffic Safety Division. Evaluation, North Dakota highway safety plan, 1985. Prepared in cooperation with the Federal Highway Administration. Bismarck. 52 p. ill. annual.

Traffic safety--North Dakota

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NORTH DAKOTA. STATE HIGHWAY DEPT. Drivers License and Traffic Safety Division. North Dakota vehicular accident facts, 1985. Bismarck. 27 p. ill. annual.

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Traffic accidents--statistics--North Dakota

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NORTH DAKOTA. STATE WATER COMMISSION. Water-resources data for the lower James River, Dickey, LaMoore, and Stutsman Counties, North Dakota, by James D. Wald and Paul K. Christensen. Prepared in cooperation with the U.S. Geological Survey. Bismarck, 1986. iv, 491 p. ill. (Water-resources investigation 2)

Water, Underground--North Dakota--Dickey County
 Water, Underground--North Dakota--LaMoore County
 Water, Underground--North Dakota--Stutsman County
 Water-supply--North Dakota--Dickey County
 Water-supply--North Dakota--LaMoore County
 Water-supply--North Dakota--Stutsman County

OHIO

3032

OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Dept. of Agronomy. Ohio crop and weather summary. 1984-85. Wooster. 2 v. ill. (Agronomy Dept. series 211)

Issued in cooperation with National Oceanic and Atmospheric Administration and Ohio Crop Reporting Service.

82-646604

Meteorology--observations--Ohio
 Field crops--Ohio

3033

OHIO. CIVIL RIGHTS COMMISSION. Annual report. 26th; 1984/85. [Columbus] viii, 16 p. ill.

Report year ends June 30.

61-63158

Civil rights--Ohio
 Discrimination--Ohio

3034

OHIO. DEPT. OF AGING. Annual report. 1985. [Columbus] 43 p. ill.

85-644091

Aged--care and hygiene--Ohio
 Social work with the aged--Ohio

3035

OHIO. DEPT. OF EDUCATION. Division of Computer Services and Statistical Reports. Administrative, instructional, and non-instructional salaries in Ohio. 1985/86. [Columbus] iv, 99 p. ill.

Cover title: Salary study, school year 1984-85.

\$4.00.

61-63510

Teachers--salaries, pensions, etc.--Ohio
 School officials and employees--salaries, pensions, etc.--Ohio
 School superintendent and principals--salaries, pensions, etc.--Ohio

3036

OHIO. DEPT. OF INSURANCE. List of insurance companies authorized to transact business in the State of Ohio. July 1, 1986. Columbus. 36 p.

Insurance--directories--Ohio

3037

OHIO. DEPT. OF MENTAL HEALTH. State mental health plan. 1986/88. [Columbus] 58 p. ill.

86-640425

Mental health planning--Ohio

3038

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86-640806

Corrections--Florida

3039

OHIO. DIVISION OF SOIL AND WATER CONSERVATION. Soil survey of Knox County, Ohio [by C.E. Redmond and T.E. Graham. Columbus, 1986] ix, 213, 66 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and the Ohio Agricultural Research and Development Center.

86-603438

Soil-surveys--Ohio--Knox County

3040

OHIO. GOVERNOR'S OFFICE OF CRIMINAL JUSTICE SERVICES. High speed pursuit; study paper and recommended guidelines, prepared by Governor's Office Law Enforcement Liaison Committee. [Columbus] 1986. 29 l. ill.

Cover title: Suggested guidelines, high speed pursuit policy.

87-620586

Police pursuit driving--Ohio

3041

OHIO. GOVERNOR'S OFFICE OF CRIMINAL JUSTICE SERVICES. Model use-of-force policy and model legislation, presented to Governor's Law Enforcement Liaison Committee, by Use of Force Subcommittee. Rev. [Columbus] 1985. 42 l.

87-620587

Police discretion--Ohio
 Police--Ohio

3042

OHIO. LABOR MARKET INFORMATION DIVISION. Average employment, total payroll, and average weekly earnings of educational local government employees covered under Ohio unemployment compensation law, by county. 1985. Columbus. [1] l. ([Table] RS 203.8)

School employees--salaries, pensions, etc.--Ohio
 Payrolls--Ohio

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3043

OHIO. LABOR MARKET INFORMATION DIVISION.
Average employment, total payroll, and
average weekly earnings of educational
State government employees covered under
Ohio unemployment compensation law, by
county. 1985. Columbus. [1] 1. ([Table]
RS 203.7)

School employees--salaries, pensions,
etc.--Ohio
Payrolls--Ohio

3044

OHIO. LABOR MARKET INFORMATION DIVISION.
Average employment, total payroll, and
average weekly earnings of noneducational
local government employees covered under
Ohio unemployment compensation law, by
county. 1985. Columbus. [1] 1. ([Table]
RS 203.9)

Local officials and employees--salaries,
allowances, etc.--Ohio
Payrolls--Ohio

3045

OHIO. LABOR MARKET INFORMATION DIVISION.
Average employment, total payroll, and
average weekly earnings of noneducational
State government employees covered under
Ohio unemployment compensation law, by
county. 1985. Columbus. [1] 1. ([Table]
RS 203.6)

State officials and employees--salaries,
pensions, etc.--Ohio
Payrolls--Ohio

3046

OHIO. LABOR MARKET INFORMATION DIVISION.
Average number of workers covered under
Ohio unemployment compensation law by
industrial division and county. 1985.
[Columbus] 3 l. ([Table] 203.1-B) annual.

Labor and laboring classes--Ohio
Insurance, Unemployment--Ohio

3047

OHIO. LABOR MARKET INFORMATION DIVISION.
Average weekly earnings of workers under
Ohio unemployment compensation law by
industrial division and county. 1985.
[Columbus] 3 l. ([Table] 203.3-B)

Wages--Ohio
Insurance, Unemployment--Ohio

3048

OHIO. LABOR MARKET INFORMATION DIVISION.
Employers, workers, total and taxable
payroll, and contributions under Ohio
unemployment compensation law by
industrial group. 1985. [Columbus] 3 l.
([Table] 203.0)

Insurance, Unemployment--Ohio
Payrolls--Ohio

3049

OHIO. LABOR MARKET INFORMATION DIVISION.
Ohio employment and payrolls, by industry
and by county. 1985. [Columbus] 5 p.
([Table] RS 203)

Employment--statistics--Ohio
Payrolls--Ohio

3050

OHIO. LABOR MARKET INFORMATION DIVISION.
Payrolls and contributions under Ohio
unemployment compensation law by county.
1985. [Columbus] 3 l. ([Table] 203.2-A)

Payrolls--Ohio
Insurance, Unemployment--Ohio

3051

OHIO. LABOR MARKET INFORMATION DIVISION.
Payrolls and contributions under Ohio
unemployment compensation law by
industrial group. 1985. [Columbus] 3 l.
([Table] 203.2)

Payrolls--Ohio
Insurance, Unemployment--Ohio

3052

OHIO. LABOR MARKET INFORMATION DIVISION.
Total payroll (in thousands of dollars)
under Ohio unemployment compensation law
by industrial division and county. 1985.
[Columbus] 3 l. ([Table] 203.2-B)

Payrolls--Ohio
Insurance, Unemployment--Ohio

3053

OHIO. LABOR MARKET INFORMATION DIVISION.
Workers covered under Ohio unemployment
compensation law by industrial group.
1985. [Columbus] 3 l. ([Table] 203.1)

Labor and laboring classes--Ohio
Insurance, Unemployment--Ohio

3054

OHIO. LABOR MARKET INFORMATION DIVISION.
Workers, payrolls, and average weekly
earnings in manufacturing industries under
Ohio unemployment compensation law,
durable and nondurable goods, by county.
1985. [Columbus] 3 l. ([Table] 203.4-A)

Labor and laboring classes--Ohio
Wages--Ohio
Payrolls--Ohio
Insurance, Unemployment--Ohio

3055

OHIO. STATE HIGHWAY PATROL. Annual report.
1985. [Columbus] vi, 33 p. ill.
65-64176

Traffic police--Ohio

3056

OHIO. STATE LIBRARY, Columbus. Statistics
of Ohio libraries. 1985. Columbus. 100 p.
ill.

86-642334
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OKLAHOMA

3057

OKLAHOMA. BOARD OF EXAMINERS FOR SPEECH PATHOLOGY AND AUDIOLOGY. 1986 directory and licensing act & rules. [Oklahoma City, n.d.] iii, 134 p.

87-620580

Speech therapists--directories--Oklahoma
Audiologists--directories--Oklahoma
Administrative agencies--rules and practice--Oklahoma

3058

OKLAHOMA. DEPT. OF HUMAN SERVICES. Better diets; healthier people; food stamps make the difference. [Oklahoma City, n.d.] folder. (DHS publication) 86-10)

Food stamp program--Oklahoma

3059

OKLAHOMA. DEPT. OF HUMAN SERVICES. Geriatric multidisciplinary evaluation clinic, O'Donoghue Rehabilitation Institute. [Oklahoma City, n.d.] folder. ill. (DHS publication) 86-04)

Geriatrics--Oklahoma--Oklahoma City

3060

OKLAHOMA. DEPT. OF HUMAN SERVICES. Oklahoma natural death act; just a few questions and answers regarding the directive to physicians. [Oklahoma City, 1985?] folder. (DHS publication) 86-08)
Issued by its Division of Services for the Aging, Special Unit on Aging.

Right to die--Oklahoma

3061

OKLAHOMA. DEPT. OF HUMAN SERVICES. PPO spells savings. [Oklahoma City, n.d.] folder. (DHS publication) 85-202)

Insurance, Government employees' health--Oklahoma

3062

OKLAHOMA. DEPT. OF HUMAN SERVICES. Protect your children. [Oklahoma City, n.d.] folder. ill. (DHS publication) 85-206)

Child health services--Oklahoma
Medicaid--Oklahoma

3063

OKLAHOMA. DEPT. OF HUMAN SERVICES. Putting the pieces together. [Oklahoma City, n.d.] folder. ill. (DHS publication) 85-187)
Issued by its Division of Services for the Aging, Special Unit on Aging.

Aged--services for--Oklahoma

3064

OKLAHOMA. DEPT. OF HUMAN SERVICES. Screening clinic, O'Donoghue Rehabilitation Institute. [Oklahoma City, n.d.] folder. ill. (DHS publication) 86-07)

Rehabilitation centers--Oklahoma--Oklahoma City

3065

OKLAHOMA. DEPT. OF HUMAN SERVICES. Show a child you care; volunteer. [Oklahoma City, n.d. 1] l. (DHS publication) 84-56)

Volunteer workers in social service--Oklahoma--Oklahoma County

3066

OKLAHOMA. DEPT. OF HUMAN SERVICES. Special Unit on Aging. Housing directory for older Oklahomans. [Oklahoma City, n.d.] 141 p. ill. (Dept. of Human Services. DHS publication) 85-89)

Aged--dwellings--directories--Oklahoma

3067

OKLAHOMA. DEPT. OF LIBRARIES. Annual directory of Oklahoma libraries. 1985. Oklahoma City. 39 p.

85-650518

Libraries--directories--Oklahoma

3068

OKLAHOMA. DEPT. OF LIBRARIES. Annual report of Oklahoma libraries. 1984/85. Oklahoma City. 75 p. ill.
Report year ends June 30.

On cover: Library statistics.

85-650519

Library statistics--Oklahoma

3069

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Cashier-checker; a vocational training program for adult students. [Stillwater, 1985] folder. ill.

Vocational education--Oklahoma

3070

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Industrial arts technology education programs. [Stillwater, 1985] 8 p. ill.

Vocational education--Oklahoma

3071

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Oklahoma vo-tech; it works! [Stillwater, 1985] folder.

Vocational education--Oklahoma

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Vocational education--directories--Oklahoma

3073

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Vo-tech industry training program; nation's best. Oklahoma City [1986] folder. ill.

Vocational education--Oklahoma

3074

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Agriculture Division. 1985-86 vo-ag teachers & staff directory & pictorial. Stillwater [1986] unpag. ill.

Vocational teachers--directories--Oklahoma
Agriculture teachers--directories--Oklahoma

3075

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Curriculum and Instructional Materials Center. The catalog; CIMC. [Stillwater] 1986. 66, L 39 p. ill.

Vocational education--study and teaching
Teaching--aids and devices

3076

OKLAHOMA. GEOLOGICAL SURVEY. Temperature-gradient information for several boreholes drilled in Oklahoma, prepared by William E. Harrison [and] Kenneth V. Luza. Norman, 1986. 42 l. ill. (Special publication 86-2)

Earth temperature--Oklahoma

3077

OKLAHOMA. GRAND RIVER DAM AUTHORITY. Annual report. 1985. [Vinita] 28 p. ill.

Dams--Grand River

3078

OKLAHOMA. LEGISLATURE. House of Representatives. Fiscal Division. Planning Oklahoma's future: a synthesis of reform proposals for the Oklahoma House of Representatives. Special Committee on Long-Range Planning and Reform. [Oklahoma City] 1985. ii, 110 l. ill.

Issued in cooperation with the Research and Legal Divisions, Oklahoma House of Representatives.

87-620581

Economic policy--Oklahoma
Forecasting--Oklahoma

3079

OKLAHOMA. MARKETING INDUSTRY DIVISION. 1986-87 Oklahoma hay directory. [Oklahoma City, n.d.] unpag.

Hay trade--directories--Oklahoma

3080

OKLAHOMA. MARKETING INDUSTRY DIVISION. Oklahoma fruit & vegetable buyer's guide, 1986-87. [Oklahoma City, n.d.] unpag.

Farm produce--marketing--directories--Oklahoma

3081

OKLAHOMA. MARKETING INDUSTRY DIVISION. Oklahoma nursery stock buyer's guide, 1986-87. [Oklahoma City, n.d.] 18 p.

Nurseries (Horticulture)--directories--Oklahoma

3082

OKLAHOMA. SCENIC RIVERS COMMISSION. Oklahoma Scenic River [sic] Commission. Tahlequah [n.d.] folder. ill.

Wild and scenic rivers--Oklahoma

3083

OKLAHOMA. STATE DEPT. OF EDUCATION. Oklahoma educational directory. 1986/87. Oklahoma City. 127 p. annual.

78-643623

Education--directories--Oklahoma

3084

OKLAHOMA. STATE DEPT. OF EDUCATION. Media Resource Center. Instructional television schedule. 1986/87. Oklahoma City. 106 p.

Television in education--Oklahoma

3085

OKLAHOMA. SUPREME COURT. Oklahoma decisions; cases decided in the Supreme Court, Court of Criminal Appeals, Court of Appeals, and Court on the Judiciary, reported in Pacific reporter, second series. [Vol.] 710 P.2d - 714 p.2d. St. Paul, West Pub. Co., 1986. various pagings.

38-33172

Law reports, digests, etc.--Oklahoma

3086

OKLAHOMA. TOURISM AND RECREATION DEPT. Forest Heritage and Education Center of the South; Beavers Bend State Park. [Rev. Oklahoma City, c1985] folder. ill.

Forests and forestry--Oklahoma
Description and travel--Oklahoma

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3087

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Marginal analysis of soil loss control on the Mission-Lapwai watershed, Idaho [by] William A. McNamee, Howard R. Thomas [and] Stanley F. Miller. Corvallis [1986] 61 p. ill. (Special bulletin 667)

Soil conservation--Idaho

3088

OREGON. BUREAU OF LABOR AND INDUSTRIES. Information guide for agricultural workers. [Salem, n.d.] 8 p.
Issued also in Spanish.

Agricultural laborers--Oregon

3089

OREGON. BUSINESS DEVELOPMENT DIVISION. The Oregon advantage for the electronics industry. [Salem, 1985?] unpag. ill.

Electronic industries--Oregon
Economic history--Oregon
Industrial promotion--Oregon

3090

OREGON. CENTER FOR HEALTH STATISTICS. Births and neonatal deaths by birthweight and hospital of birth occurrence, Oregon, 1980-1984. [Portland] 1986. 21 p. ill.

87-620588

Infants (Newborn)--mortality--statistics--Oregon
Childbirth--statistics--Oregon

3091

OREGON. CENTER FOR HEALTH STATISTICS. Induced terminations of pregnancy, Oregon, 1985. Portland. 39 p. ill.

On cover: Report: 1985.

85-642445

Abortion--Oregon

3092

OREGON. CENTER FOR HEALTH STATISTICS. Suicides and homicides, Oregon residents, 1979 to 1981. Portland, 1986. 39 p. ill.

On t.p.: Part three in a series
Accidental deaths, suicides, and homicides.

87-620589

Suicide--statistics--Oregon
Homicide--statistics--Oregon

3093

OREGON. COMMISSION ON INDIAN SERVICES. Oregon directory of American Indian resources. 1985/87. Compiled and edited by Margaret J. (Peggy) Wubker. Salem. xiv, 43 p. ill.

Indians of North America--public welfare--directories--Oregon

3094

OREGON. CORRECTIONS DIVISION. Oregon community corrections, 1977-1984; an evaluation, prepared by Jerry F. Medler. [Salem] 1985. iv, 49 l. ill.

87-620590

Community-based corrections--Oregon

3095

OREGON. COURT OF APPEALS. Report of cases decided in the Court of Appeals of the State of Oregon. Vol. 77; Dec. 18, 1985/Jan. 19, 1986. Mary Bauman, editor. Pam Howe [and] Judi Wells, assistant editors. Salem, State Printing. 30 772 p.

Title on spine: Oregon reports.

77-649799

Law reports, digests, etc.--Oregon

3096

OREGON. DEPT. OF EDUCATION. Apportionment of the basic school support fund. 1985/86. Salem. 21 p.

Report year ends June 30.

Education--finance--Oregon

3097

OREGON. DEPT. OF EDUCATION. Oregon community college directory. 1986/87. [Prepared in cooperation with] Oregon Community College Association. Salem. ix, 22 p.

Cover title: Community colleges: education that works.

Community colleges--directories--Oregon
Community colleges--faculty--directories--Oregon

3098

OREGON. DEPT. OF EDUCATION. The status of microcomputers in Oregon public schools; a statewide survey, by William E. Lamont. [Prepared in cooperation with] University of Oregon. Salem, 1986. 71 p. ill.

Microcomputers--Oregon

Computer-assisted instruction--Oregon

3099

OREGON. DEPT. OF EDUCATION. Pupil Transportation Services. Minimum standards for Oregon school buses. Rev. Salem, 1985. viii, 59 p. ill.

87-620591

School buses--standards--Oregon

3100

OREGON. DEPT. OF FORESTRY. D.L. Phipps State Forest Nursery. [Salem, n.d.] folder. ill.

Forest nurseries--Oregon

3101

OREGON. DEPT. OF FORESTRY. Coos District. Annual report. 1985. [Salem] 11 p. ill.

Forests and forestry--Oregon

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3102

OREGON. DEPT. OF JUSTICE. Child protective services; legal and administrative framework, written by Karen H. Green. Rev. by Deborah A.K. Wilson. [Salem] c1986. 26 p.

Issued in cooperation with the Children's Services Division, State Dept. of Human Resources.

87-620592

Child abuse--Oregon

3103

OREGON. DEPT. OF JUSTICE. Oregon attorney general's administrative law manual and uniform and model rules of procedure under the Administrative procedure act. [Salem] 1986. xi, 164, A 44 p. ill.

87-620593

Administrative agencies--rules and practice--handbooks, manuals, etc.--Oregon

3104

OREGON. DEPT. OF JUSTICE. Support Enforcement Division. Child support enforcement. [Salem, n.d.] 12 p.

Child support--Oregon

3105

OREGON. DEPT. OF REVENUE. Research Section. Oregon personal income tax; annual statistics. 1984. Salem. iv, 144 p.

81-643228

Income tax--statistics--Oregon

3106

OREGON. DEPT. OF TRANSPORTATION. Directory. [Salem] 1986. ii, 25 p.

Highway departments--directories--Oregon

Transportation--Oregon

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39-28215

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Liquor traffic--directories--Pennsylvania

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Auditing--Pennsylvania

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76-643982

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43-50411

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Tobacco manufacture and trade--South
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3202

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Moving-pictures--catalogs

3203

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85-650576

Industrial accidents--statistics--South
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3204

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74-648660

Labor supply--South Carolina
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41-52472

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Employment--statistics--South Carolina

3208

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75. Columbia, 1985. [4] p. (South Carolina
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Employment--statistics--South Carolina

3209

**SOUTH CAROLINA. LABOR MARKET INFORMATION
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Employment--statistics--South Carolina

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**SOUTH CAROLINA. LABOR MARKET INFORMATION
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651, legal services--SIC 81. Columbia,
1985. unpagged. (South Carolina
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Employment--statistics--South Carolina

3211

**SOUTH CAROLINA. LABOR MARKET INFORMATION
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806. Columbia, 1985. [4] p. (South
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Employment--statistics--South Carolina

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Public welfare--South Dakota

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Block grants--South Dakota
Public welfare--South Dakota

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Block grants--South Dakota
Public welfare--South Dakota

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Block grants--South Dakota
Public welfare--South Dakota

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Block grants--South Dakota
Public welfare--South Dakota

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Block grants--South Dakota
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Block grants--South Dakota
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Block grants--South Dakota
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Forage plants--Texas

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Plant-lice

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Education, Higher--Texas
Remedial teaching--Texas
Educational tests and measurements--Texas

3324

TEXAS. DEPT. OF AGRICULTURE. Family farms and the structure of American agriculture: a bibliography compiled by the Texas Department of Agriculture. Austin [1986] unpagined.

Agriculture--bibliography
Family farms--bibliography

3325

TEXAS. DEPT. OF AGRICULTURE. Farm crisis workers conference proceedings [held] June 19-20, 1986 [at] Arlington, Texas. Co-sponsored by FarmAid. [Austin, 1986] 136 p. +

87-620630

Agriculture--economic aspects--congresses

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3326
TEXAS. DEPT. OF AGRICULTURE. The Farm policy reform act: the bill to save America's family farms. Austin [1986. 10] p. ill.

Family farms--United States

3327
TEXAS. [DEPT. OF AGRICULTURE] Texas Panhandle food-related businesses and their proximity to the proposed nuclear waste dump. [Austin, 1986. 1] 1. ill.

Radioactive waste disposal--Texas

3328
TEXAS. DEPT. OF AGRICULTURE. Office of Natural Resources. Hazardous waste in Texas: alternatives to land disposal. Austin [1986] ill. 60 p.

87-620631

Hazardous wastes--Texas

3329
TEXAS. DEPT. OF AGRICULTURE. Office [of] Research. Farm Aid II: keep America growing! Austin, 1986. [4] p. ill.

Agriculture--economic aspects--United States

3330
TEXAS. DEPT. OF COMMUNITY AFFAIRS. Training and Employment Development Division. Education/employment initiatives: Texas policies and projects for "at-risk" youth and "hard-to-serve" adults; a guide to Section 123 programs. Austin, 1986. 94 l. ill.

Occupational training--Texas
Vocational education--Texas

3331
TEXAS. DEPT. OF COMMUNITY AFFAIRS. Training and Employment Development Division. Linking JTPA with economic development. [Austin, 1985?] 36 l. + Cover title: Linking strategies: economic development.

Occupational training--Texas
Economic development--Texas

3332
TEXAS. DEPT. OF HEALTH. Office of Smoking and Health. Directory of smoking resources and contacts in Texas. [Austin] 1986. 20 p.

Cigarette habit--hospitals--directories--Texas

3333
TEXAS. DEPT. OF HEALTH. Quality Standards Division. Minimum licensing standards for nursing homes: Title 23, health services, part 1, Texas Department of Health, Chapter 145, long term care, subchapter B; §§ 145.11-145.24. Rev. Austin, 1985. 44 p.

Administrative agencies--rules and practice--Texas
Nursing homes--standards--Texas

3334
TEXAS. DEPT. OF HUMAN RESOURCES. Minimum standards, emergency shelters [effective December 21, 1984. Rev. Austin] 1984. 42 p.

Administrative agencies--rules and practice--Texas
Children--institutional care--standards--Texas

3335
TEXAS. DEPT. OF HUMAN SERVICES. Audited annual report. 1984/85. Austin. 60 p. ill. Report year ends Aug. 31.

Auditing--Texas
Public welfare administration--Texas

3336
TEXAS. DEPT. OF HUMAN SERVICES. Minimum standards, schools: grades kindergarten and above [effective May 1, 1985. Rev. Austin] 1985. 2, 2, 51 p. Administrative agencies--rules and practice--Texas
Education--standards--Texas

3337
TEXAS. DEPT. OF HUMAN SERVICES. Licensing Branch. A parent's guide to day care. [Austin, 1986. 4] p. ill.

Day care centers--Texas

3338
TEXAS. DEPT. OF PUBLIC SAFETY. Annual report. 1985. [Austin] 37 p. ill. On cover: 50th anniversary edition. 83-644956

Traffic police--Texas

3339
TEXAS. DEPT. OF PUBLIC SAFETY. Motorcycle operator manual; modified to conform with Texas motor vehicle traffic laws. [Rev. Austin, 1985] 34 p. ill.

Motorcycling--handbooks, manuals, etc.--Texas

Monthly Checklist of State Publications Vol. 78, no. 2

3340

TEXAS. DEPT. ON AGING. Legal services guidebook for the elderly, prepared by Texas Tech University School of Law. Project coordinator: Craig F. Sandling. Byron Fullerton, editor. Daniel H. Benson, David Cummins [and] Roberto Soto, contributing editor[s]. 2d ed. Austin, n. d.] 58 p.

Aged--services for--Texas

3341

TEXAS. EAST TEXAS STATE UNIVERSITY, Commerce. Financial report. 1984/85. Commerce. 51 p. annual.

Report year ends Aug. 31.

74-642669

State universities and colleges--finance--Texas--Commerce

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TEXAS. EAST TEXAS STATE UNIVERSITY, Texarkana. Financial report. 1984/85. Texarkana. 28 p. annual.

Report year ends Aug. 31.

State universities and colleges--finance--Texas--Texarkana

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Education

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TEXAS. EDUCATION AGENCY. Guidelines for language usage in bilingual education and English as a second language programs. [Austin, 1986] viii, 51 p. ill.

\$2.00; available from: Publications Distribution Office, Education Agency, 1701 North Congress Avenue, Austin, Texas 78701.

Education, Bilingual--Texas

English language--study and teaching--foreign students--Texas

3345

TEXAS. EDUCATION AGENCY. Passing standards, Texas Examination of Current Administrators and Teachers. [Austin] 1986. 21 p.

Teachers--rating of--Texas

School administrators--Texas

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School children--transportation--Texas

3347

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: English language arts, exit level. Austin [1986] 118 p. ill.

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Educational tests and measurements--Texas

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TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: mathematics, grade 1. Austin [1986] ii, 34 p. ill.

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Educational tests and measurements--Texas

3349

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: mathematics, grade 3. Austin [1986] ii, 52 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

3350

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: mathematics, grade 5. Austin [1986] ii, 55 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

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TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: mathematics, grade 7. Austin [1986] ii, 62 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

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TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: mathematics, grade 9. Austin [1986] ii, 63 p. ill.

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Educational tests and measurements--Texas

3353

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: reading, grade 3. Austin [1986] ii, 55 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

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TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: reading, grade 5. Austin [1986] ii, 57 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

3355

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: reading, grade 7. Austin [1986] ii, 61 p. ill.

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Educational tests and measurements--Texas

3356

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: reading, grade 9. Austin [1986] ii, 75 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

3357

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: writing, grade 3. Austin [1986] ii, 32 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

3358

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: writing, grade 5. Austin [1986] ii, 31 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

3359

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: writing, grade 7. Austin [1986] ii, 34 p.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

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TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: writing, grade 9. Austin [1986] ii, 34 p.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

3361

TEXAS. EDUCATION AGENCY. Texas Examination of Current Administrators and Teachers skills review manual. [Austin] 1986. 76 p. ill.

Teachers--rating of--handbooks, manuals, etc.--Texas
School administrators--handbooks, manuals, etc.--Texas

3362

TEXAS. EDUCATION AGENCY. Texas Examination of Current Administrators and Teachers study guide. [Austin] 1985. 55 p.

Teachers--rating of--Texas
School administrators--Texas

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TEXAS. [EDUCATION AGENCY] Texas Examination of Current Administrators and Teachers: test specifications. [Austin, 1985] ii, 46, 49 p.
\$2.00.

Teachers--rating of--Texas
School administrators--Texas

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3364

TEXAS. EDUCATION AGENCY. Dept. of Special Education. Special education: parent and student rights. [Austin, 1986] v. 19 p. ill.

Text also available in Spanish and Braille; tape recordings available in Spanish, English, and Vietnamese.

Education, Special--Texas

3365

TEXAS. EDUCATION AGENCY. Office of the Deputy Commissioner for Curriculum and Program Development. State Board of Education rules for curriculum. Austin [n. d.] xv, 349 p.

\$.70; available from: Publications Distribution Office, Education Agency, 1701 North Congress Avenue, Austin, Texas 78701-1494.

Administrative agencies--rules and practice--Texas
Education--curricula--Texas

3366

TEXAS. EXECUTIVE DEPT. Annual financial report. 1984/85. [Austin] 38 p.
At head of title: Revised.
Report year ends Aug. 31.

Auditing--Texas

3367

TEXAS. FARM CREDIT TASK FORCE. Crisis in Texas agriculture: financial perspective on the condition of Texas farmers and ranchers. [Austin] Dept. of Agriculture, 1986. x p. ill.

Agriculture--economic aspects--Texas

3368

TEXAS. FILM COMMISSION. The Texas production manual: a source book for the motion picture and video industry. Nancy booth, editor. Jim Ferris [and others] editorial assistants. 8th ed. Austin [1986] ix, 228 p. ill.

On cover: 1986-1987 edition.

87-620632

Moving-picture industry--directories--Texas

Television industry--directories--Texas

3369

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Accuracy of estimated number of red drum fry stocked into rearing ponds, by Gary C. Matlock, Cecil E. McCarty, and Robert R. Vega. Austin, 1986. i, 4 p. (Management data series no. 113)

PWD-RP-3400-239.

Channel bass--Texas

3370

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Comparison of 5.1-cm stretched mesh gill net catches in two Texas bays, by Ken Rice and H. E. Hegen. Austin, 1986. i, 22 p. ill. (Management data series no. 115)

PWD-RP-3400-241.

Fisheries--Corpus Christi Bay

Fisheries--Aransas Bay

3371

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Observations of red drum mortality in the Gulf of Mexico, by Roy W. Spears. Austin, 1986. ii, 11 p. ill. (Management data series no. 112)

PWD-RP-3400-238.

Channel bass--Gulf of Mexico

3372

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Survival of unmarked red drum stocked into two Texas bays, by J. A. Dailey and L. W. McEachron. Austin, 1986. i, 8 p. (Management data series no. 116)

PWD-RP-3400-242.

Channel bass--Texas--Matagorda Bay

Channel bass--Texas--Saint Charles Bay

3373

TEXAS. HOSPITAL AND PROFESSIONAL LICENSURE DIVISION. Medication aide training program rules--effective date: September 1, 1983; amended: January 1, 1986, September 1, 1986. Austin [1986] 25 p.

Administrative agencies--rules and practice--Texas

Medical assistants--Texas

3374

TEXAS. LAWS, STATUTES, ETC. Texas laws relating to mental health and mental retardation. 5th ed. Austin [Public Information Office] Dept. of Mental Health and Mental Retardation [1986] xii, 230 p.

87-620633

Mental health laws--Texas

3375

TEXAS. LAWS, STATUTES, ETC. Texas Minimum wage law. Austin, Dept. of Agriculture [n. d.] 10 p.

Wages--minimum wage--Texas

3376

TEXAS. LAWS, STATUTES, ETC. Texas school law bulletin. 1986. Austin, Education Agency. KXCVII, 723 p. \$12.50.

80-648718

Educational law and legislation--Texas

3377

TEXAS. LEGISLATIVE COUNCIL. Analyses of proposed constitutional amendments. Rev. ed.; Nov. 4, 1986. [Austin] 11, 28 p. (Information report 86-2)

82-642178

Constitutional amendments--Texas

3378

TEXAS. LEGISLATURE. House of Representatives. Journal. 89th Legislature; regular session, 1985. Vol. 2. Austin. 1294-2666 p.

55-29826

Legislative journals--Texas

3379

TEXAS. LEGISLATURE. House of Representatives. Research Organization. Legal issues in the prosecution of child-abuse offenses, by Tom Vargas. Austin, 1986. 18 p. (Special legislative report no. 128)

Child abuse--Texas

Trial practice--Texas

Video tapes in courtroom proceedings--Texas

3380

TEXAS. OIL AND GAS DIVISION. Rules having statewide general application to oil, gas, and geothermal resource operations within the State of Texas. [Rev. Austin, 1986] v. 172 p.

Cover title: Statewide rules for oil, gas, and geothermal operations.

Title on spine: Oil & gas statewide rules.

87-620635

Administrative agencies--rules and practice--Texas

Oil well drilling--Texas

Gas well drilling--Texas

Geothermal resources--Texas

3381

TEXAS. PAN AMERICAN UNIVERSITY AT BROWNSVILLE. Studies in Brownsville history. Edited by Milo Kearney. [Brownsville, c1986] 274 p. ill.

86-217008

Local history--addresses, essays, lectures--Texas--Brownsville

3382

TEXAS. PARKS AND WILDLIFE DEPT. 1986 Texas survey of saltwater fishermen. [Austin, n. d. 9] p.

Issued in cooperation with the Dept. of Recreation and Parks, Texas A & M University.

Fishermen--Texas

3383

TEXAS. PARKS AND WILDLIFE DEPT. Atlanta State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4502-027)

Recreation areas--Texas

3384

TEXAS. PARKS AND WILDLIFE DEPT. BB 35: the Battleship Texas. [Austin, n. d.] folder. ill. (PWD-BR-4508-126)

Battleships--Texas

3385

TEXAS. PARKS AND WILDLIFE DEPT. Black basses of Texas. [Austin, n. d. 1] 1. ill. (PWD-L-3200-085)

Black bass--Texas

3386

TEXAS. [PARKS AND WILDLIFE DEPT.] Blanco State Recreation Area. [Austin, n. d. 2] p. ill. (PWD-L-4506-012A)

Recreation areas--Texas

3387

TEXAS. PARKS AND WILDLIFE DEPT. Caprock Canyons State Park. [Austin, n. d.] folder. ill. (PWD Br 4501-079)

Parks--Texas

3388

TEXAS. [PARKS AND WILDLIFE DEPT.] Choke Canyon Reservoir. [Austin, n. d. 1] 1. ill. (PWD-BR-4509-129A)

Reservoirs--Texas

3389

TEXAS. PARKS AND WILDLIFE DEPT. The Civilian Conservation Corps in Texas State parks [by James Wright Steely and Joseph R. Monticone. Austin, 1986] unpagd. ill. (PWD BK-4000-442A)

Parks--Texas

Civilian Conservation Corps (United States)--history--Texas

3390

TEXAS. [PARKS AND WILDLIFE DEPT.] Davis Mountains State Park. [Austin, n. d. 2] p. ill. (PWD-L-4503-004B)

Parks--Texas

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3391

TEXAS. PARKS AND WILDLIFE DEPT. Dinosaur Valley State Park. [Austin, n. d.] folder. ill. (PWD-BR-4504-094)

Parks--Texas

3392

TEXAS. PARKS AND WILDLIFE DEPT. Fort Griffin State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4501-008)

Parks--Texas

3393

TEXAS. [PARKS AND WILDLIFE DEPT.] Fort Parker State Recreation Area. [Austin, n. d. 2] p. ill. (PWD-L-4505-034B)

Recreation areas--Texas

3394

TEXAS. PARKS AND WILDLIFE DEPT. Four good reasons to watch your step: a story of poisonous snakes of Texas. [Austin, 1984. 4] p. ill. (PWD leaflet 9000-25)
A reprint.

Poisonous snakes--Texas

3395

TEXAS. PARKS AND WILDLIFE DEPT. Goliad State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4509-063)

Parks--Texas

3396

TEXAS. [PARKS AND WILDLIFE DEPT.] Guadalupe River State Park. [Austin, n. d. 2] p. ill. (PWD-L-4506-040A)

Parks--Texas

3397

TEXAS. PARKS AND WILDLIFE DEPT. Hunting opportunities on Texas Parks and Wildlife Department wildlife management areas, 1986-87. Austin [n. d. 6] p. ill. (PWD-L-7000-112)

Wildlife management areas--Texas
Hunting--Texas

3398

TEXAS. PARKS AND WILDLIFE DEPT. Huntsville State Park. [Austin, n. d.] folder. ill. (PWD-BR-4505-044)

Parks--Texas

3399

TEXAS. PARKS AND WILDLIFE DEPT. Indian Lodge. [Austin, n. d.] folder. ill. (PWD-BR-4503-010)

Motels--Texas

3400

TEXAS. PARKS AND WILDLIFE DEPT. Know your doves. Austin, 1984. [1] l. ill. (PWD leaflet 7000-47)

Pigeons--Identification

3401

TEXAS. PARKS AND WILDLIFE DEPT. Lake Lewisville State Park. [Austin, n. d.] folder. ill. (PWD-BR-4504-127)

Parks--Texas

3402

TEXAS. PARKS AND WILDLIFE DEPT. McKinney Falls State Park. [Austin, n. d.] folder. ill. (PWD-BR-4507-090)

Parks--Texas

3403

TEXAS. PARKS AND WILDLIFE DEPT. Matagorda Island State Park & Wildlife Management Area, Texas Parks & Wildlife Department; a unit of the National Wildlife Refuge System; orientation map. [Austin, n. d. 2] p. ill. (PWD-L-4509-134)

Wildlife management areas--Texas

3404

TEXAS. PARKS AND WILDLIFE DEPT. Monahans Sandhills State Park. [Austin, n. d.] folder. ill. (PWD-BR-4503-006)

Parks--Texas

3405

TEXAS. PARKS AND WILDLIFE DEPT. Sabine Pass Battleground State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4508-055)

Parks--Texas

3406

TEXAS. PARKS AND WILDLIFE DEPT. Sail line fishing in Texas, by Hal R. Osburn. [Austin, n. d.] folder. ill. (PWD-BR-3400-183)

Fishing--Texas

3407

TEXAS. PARKS AND WILDLIFE DEPT. San Jacinto Battleground State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4508-088)

Parks--Texas

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3408

TEXAS. PARKS AND WILDLIFE DEPT. Statewide hunting and fishing proclamation, 1986-87; issued under the authority of the Wildlife conservation act of 1983, Chapter 61, Texas Parks and wildlife code. Austin, 1986. 41 p. (PMD-BK-7100-126)

Administrative agencies--rules and practice--Texas
Hunting--Texas
Fishing--Texas

3409

TEXAS. PARKS AND WILDLIFE DEPT. Stop poaching: operation game thief. [Austin, n. d.] folder. (PMD-BR-2000-2)

Poaching--Texas

3410

TEXAS. PARKS AND WILDLIFE DEPT. Texas public boat ramp locations. Austin [n. d.] col. map on sheet 60 x 89 cm. ill.
Issued in cooperation with the Boating Trades Association of Texas.

Boats and boating--maps--Texas

3411

TEXAS. PARKS AND WILDLIFE DEPT. Texas State park information. Austin, 1984. 7] p. ill. (PMD brochure 4000-102)

Parks--Texas

3412

TEXAS. PARKS AND WILDLIFE DEPT. Comprehensive Planning Branch. Sample cooperative agreements for parks and recreation in Texas, by James C. Riggs. Austin, 1985. 44 p. (PMD-HB-4200-195)
Issued in cooperation with the Parks Division, Parks and Wildlife Dept.

Parks--Texas
Recreation areas--Texas

3413

TEXAS. PLANNING COUNCIL FOR DEVELOPMENT DISABILITIES. State plan for Texans with developmental disabilities, FY 1987-89 [by Robbie J. Davis. Prepared in cooperation with the] Rehabilitation Commission. [Austin] 1986. various pagings. ill.

87-620636
Developmentally disabled--services for--planning--Texas

3414

TEXAS. PUBLIC UTILITY COMMISSION. Annual report. 1984/85. [Austin] 20 p. ill.
Report year ends Aug. 31.

79-644395
Public utilities--Texas

3415

TEXAS. PUBLIC UTILITY COMMISSION. Substantive rules [effective] September 1, 1986, Public Utility Commission of Texas. Austin [1986] VI, 103 p.

87-620637
Administrative agencies--rules and practice--Texas
Public utilities--Texas

3416

TEXAS. RAILROAD COMMISSION. Annual financial report. 1984/85. Austin. 55 p. ill.

Cover title: Audited annual financial operating report.
Report year ends Aug. 31.

79-644114
Railroads--finance--Texas

3417

TEXAS. RURAL WATER TASK FORCE. Challenge of the colonias: small community wastewater management in the Lower Rio Grande Valley [by the Texas Rural Water Quality Network Project. Sponsored by the Dept. of Agriculture and National Demonstration Water Project, Inc. Austin] 1986. 13 p.

Sewage disposal, Rural--Texas
Water-supply, Rural--Texas

3418

TEXAS. SECRETARY OF STATE. Annual report. 1984/85. Austin. ii, 46 p.
Report year ends Aug. 31.

78-641016
Finance, Public--Texas

3419

TEXAS. SOUTHWEST TEXAS STATE UNIVERSITY, San Marcos. Financial report. 1984/85. San Marcos. 106 p. annual.
Report year ends Aug. 31.

77-625494
State universities and colleges--finance--Texas--San Marcos

3420

TEXAS. STATE BOARD OF EXAMINERS OF DIETITIANS. Registry of provisional and licensed dietitians. Austin, 1986. 132 p.

Dietitians--directories--Texas

3421

TEXAS. STATE BOARD OF EXAMINERS OF PROFESSIONAL COUNSELORS. Roster of licensed professional counselors. Austin, 1986. 221 p.

Counselors--directories--Texas

3422

TEXAS. STATE BOARD OF MEDICAL EXAMINERS. Directory of licensed and registered physicians and surgeons in Texas. June 1986. Austin. 671 p.

79-633327
Physicians--directories--Texas
Surgeons--directories--Texas

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3423

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. State Department of Highways and Public Transportation. [Austin, n. d.] unpag. ill.

Highway departments--Texas
Transportation--Texas

3424

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Texas State Department of Highways and Public Transportation standard specifications for construction of highways, streets, and bridges, adopted... September 1, 1982. [Austin, n. d.] 900 p. ill.

Title on spine: Texas standard specifications, 1982.

87-620638

Road construction--contracts and specifications--Texas

3425

TEXAS. STATE LIBRARY. Austin. Library Development Division. Animal antics; program guide for the Texas reading club, 1987, prepared by Jeanette Larson. ill. by James W. Larson. [Austin] 1987 [c1986] iii, 96 p. ill.

On cover: Sponsored cooperatively by your library and the Texas State Library.

Children--books and reading

3426

TEXAS. STATE LIBRARY. Austin. Library Development Division. Statewide video project 3/4" U-matic videocassettes; supplement 1986 with complete index. Austin [1985?] 14, 1 19 p.

Cover title: Video catalog, 1985; supplement 1986.

Video tapes--catalogs

3427

TEXAS. STATE PUBLICATIONS CLEARINGHOUSE. Texas State documents index. 1985. [Austin] 2 v. ill. annual.

Contents. -v. 1. Subject/title.--v. 2. Agency.

82-644260

State publications--indexes--Texas
Government publications--indexes--Texas

3428

TEXAS. STATE PURCHASING AND GENERAL SERVICES COMMISSION. Telecommunications Services Division. State of Texas State telecommunications system, telephone directory, 1986. [Austin, n. d.] xxi, 253 p.

State officials and employees--directories--Texas
Telephone--directories--Texas

3429

TEXAS. SUNSET ADVISORY COMMISSION. Staff evaluation: Technology Training Board; a staff report. [Austin] 1986. 9 p.

Sunset reviews of government programs--Texas
Occupational training--Texas
Technical education--Texas

3430

TEXAS. SUNSET ADVISORY COMMISSION. Staff evaluation: Texas Air Control Board; a staff report. [Austin] 1986. 25 p. ill.

Sunset reviews of government programs--Texas
Air quality--Texas

3431

TEXAS. SUNSET ADVISORY COMMISSION. Staff evaluation: Texas Conservation Foundation; a staff report. [Austin] 1986. 16 p.

Sunset reviews of government programs--Texas
Parks--finance--Texas

3432

TEXAS. SURPLUS SUPPLY AGENCY. Annual report. 1985/86. San Antonio. 25 l. Report year ends Aug. 31.

81-642469

Surplus government property--Texas

3433

TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. Energy management checklist for the home. College Station [n. d.] 11 p. ill. (B-1551)

A reprint.

Dwellings--energy conservation

3434

TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. Harvesting & storing soybeans [by Henry O'Neal and others. Rev.] College Station [n. d.] 7 p. ill. (B-1543)

Soybean

3435

TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. Identifying turf problems [by Richard L. Duble] College Station [n. d.] 6 p. ill. (B-1547)

Turfgrasses

3436

TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. Keys to profitable peach production in Texas [by] Calvin G. Lyons, John A. Lipe, and Larry A. Stein. College Station [n. d.] 8 p. ill. (B-1546)

Peach--Texas

3437

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Restructuring the farm business [by] Danny Klinefelter. College Station [1986. 8] p. (B-1549)

Agriculture--economic aspects

3438

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Texas farmer cooperatives' response to change [by] W. E. Black and Ron Knutson] College Station [n. d.] 15 p. (B-1430)

Agriculture, Cooperative--Texas

3439

TEXAS. TEXAS A & M UNIVERSITY, College Station. College of Business Administration, Research Office. Directory of computer facilities in Texas [by] Michael W. Pustay [and others] 1985 ed. College Station [c1985] 2 v.

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Auditing--Texas

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Radioactive waste disposal in the ground--Texas--Palo Duro Basin

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Gravity anomalies--maps--Texas

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 Petroleum--geology--Texas

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 County
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Petroleum--Texas

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Technical report.

Heavy metals--Texas--Austin
Sewage lagoons--Texas--Austin
Sewage--purification--heavy metals
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Evaluation of the effects of point and
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Technical report.

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Lakes
Water quality--Texas--Highland Lakes
Water--pollution--Texas--Highland Lakes

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Center for Research in Water Resources.
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Water quality--Texas--Lake Travis
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[Austin] 1986. xxi, 188 p. ill. (Research
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86-82194

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3482

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Government paperwork--Texas
Hazardous wastes--Texas
Factory and trade waste--Texas

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Hazardous waste sites--Texas

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Drainage--Texas
Rivers--Texas

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Renewable energy sources
Power resources--research--Texas

VERMONT

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Report period ends June 30.

85-645231

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3491

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Asphalt plants
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3498

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Mental health--Virginia
Mentally handicapped--Virginia

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3501

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Child mental health services--Virginia

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Mental health--congresses--Virginia
Mental Health Promotion Conference (Virginia)

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87-620666

Pregnancy, Adolescent
Birth control

3504

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directories--Virginia

3505

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87-620667

Mental illness--prevention--research--
directories--Virginia

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Litter (Trash)--Virginia

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Fertilizers--Virginia
Manures--Virginia

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87-620668

Prisons--officials and employees--Virginia
Correctional personnel--Virginia

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admission--Virginia--Fairfax

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Report year ends June 30.

85-852016

Manpower policy--Virginia
Employees, Training of--Virginia

3515

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Issued in cooperation with the Federal Highway Administration.

Teleconferencing--Virginia
Highway departments--Virginia

3516

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Historic roads of Virginia.

86-620007

Transportation--history--bibliography--Virginia

3517

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Traffic safety--Virginia

3518

VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL. Development of an improved capability for predicting the response of highway bridges; final report, by F. W. Barton and W. T. McKeel, Jr. Charlottesville, 1986. iii, 79 p. ill. (VHTRC 86-R45)

Issued in cooperation with the Federal Highway Administration.

Bridges--design
Bridges--vibration

3519

VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL. Electrically conductive Portland cement concrete, by Gerardo G. Clemena. Charlottesville, 1986. iv, 21, A 2, B 2 p. ill. (VHTRC 87-R4)

Issued in cooperation with the Federal Highway Administration.

Bridges--floors
Portland cement

3520

VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL. Refinement of a methodology for siting maintenance area headquarters; final report, by David C. Wyant. Charlottesville, 1986. iii, 19, A 4 p. ill. (VHTRC 86-R33)

Issued in cooperation with the Federal Highway Administration.

Highway departments--Virginia
Roads--maintenance and repair--Virginia

3521

VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL. Response to House Joint Resolution #135 - 1986 session, requesting the Board of Education to evaluate the public and commercial school driver education programs, by C. B. Stoke and B. G. Johnson. Charlottesville, 1986. ii, 10, A 34 p. ill. (VHTRC 87-R9)

Automobile driver education--Virginia

3522

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Printed by the Michie Co.

Undertakers and undertaking--law and legislation--Virginia

3523

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79-644156

Local government--state supervision--Virginia

3524

VIRGINIA. LONGWOOD COLLEGE, FARMVILLE. Office of the President. Longwood five year report, 1981-86. [Farmville, 1985?] 24 p. ill.

State universities and colleges--Virginia--Farmville

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VIRGINIA. LORD FAIRFAX COMMUNITY COLLEGE, MIDDLETOWN. Annual report. 1985/86. [Middletown] unpagged. ill.

Community colleges--Virginia--Middletown

3526

VIRGINIA. MARY WASHINGTON COLLEGE, Fredericksburg. Mary Washington College: a proud State-supported institution of the Commonwealth of Virginia with an academically-strong student body of 3,000 men and women; 1987-88 admissions catalog. [Fredericksburg, n. d.] 28 p. ill.

State universities and colleges--admission--Virginia--Fredericksburg

3527

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College students--handbooks, manuals, etc.--Virginia--Fredericksburg

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Cover title: Library survival kit; writing workshop 101.

College students--library orientation--Virginia--Fredericksburg

3529

VIRGINIA. OFFICE OF HOUSING SERVICES. Directory of Virginia housing resources. [Richmond] 1986. iii, 153 p. ill.
87-620669

Housing--directories--Virginia

3530

VIRGINIA. OFFICE OF HOUSING SERVICES. A methodology for local use in determining the need for low-cost housing for the disabled. [Richmond] 1986. 16, 4, 5, 7 p.

Handicapped--housing

3531

VIRGINIA. OLD DOMINION UNIVERSITY, Norfolk. Office of the Vice President for Academic Affairs. Faculty handbook, 1986-88, Old Dominion University. [Prepared in cooperation with the Office of Creative Services, Old Dominion University. Norfolk, n. d.] vi, 141 p. ill.

State universities and colleges--faculty--handbooks, manuals, etc.--Virginia--Norfolk

3532

VIRGINIA. PIEDMONT VIRGINIA COMMUNITY COLLEGE, Charlottesville. An invitation to the black student. [Charlottesville, n. d.] folder. ill.

Community colleges--Virginia--Charlottesville

3533

VIRGINIA. STATE CORPORATION COMMISSION. Virginia State Corporation Commission. Richmond, 1986. 19 p. ill.

Corporations--state supervision--Virginia

3534

VIRGINIA. SUPREME COURT. Office of the Executive Secretary. State of the Judiciary report. 1985. [Richmond] 370 p. ill. annual.

Courts--Virginia

79-644178

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VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Institute of Government. Resources for teaching Virginia government. Charlottesville [1986] various pagings. ill.

Issued in cooperation with the Charlottesville City schools.

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State governments--study and teaching--Virginia

Local government--study and teaching--Virginia

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Issued in cooperation with the Virginia Crime Prevention Association.

Crime prevention

3537

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State universities and colleges--employees--directories--Virginia--Lexington

State universities and colleges--faculty--directories--Virginia--Lexington

College students--directories--Virginia--Lexington

3538

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. 1986 Powell River Project Symposium and progress reports [held at] Clinch Valley College ... September 19, 1986. [Blacksburg, 1986] ii, 146 p. ill.

Reclamation of land--congresses
Powell River Project Symposium (Virginia)

Monthly Checklist of State Publications Vol. 78, no. 2

3539

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. College of Agriculture and Life Sciences. Papers presented to the symposium, agricultural research policy: selected issues [held May 24-29, 1984 in New York City, New York] Conducted in cooperation with the 150th national meeting of the American Association for the Advancement of Science. Sandra S. Batie [and] J. Paxton Marshall, editors. [Blacksburg] 1986. vi, 115 p. ill. (Information series 86-3).
Cover title: Agricultural research policy: selected issues; papers from a symposium.

Agriculture--research--addresses, essays, lectures

3540

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. 1985 results, Virginia Holstein feeder cattle sales [compiled by members of the Animal Science Dept. staff, College of Agriculture and Life Sciences, Virginia Polytechnic Institute and State University, Blacksburg, 1986. 8] p. ([Publication] 400-103)

Issued in cooperation with the Virginia State University.
AS 86-2.

Cattle trade--Virginia

3541

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. 1985 results, Virginia slaughter cattle sales [compiled by members of the Animal Science Dept. staff, College of Agriculture and Life Sciences, Virginia Polytechnic Institute and State University, Blacksburg] 1986. unpagged. ([Publication] 400-105)

Issued in cooperation with the Virginia State University.
AS 86-5.

Cattle trade--Virginia

3542

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Issued in cooperation with the Virginia State University.
AS 86-1.

Cattle trade--Virginia

3543

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Air carrying sprayer [by] Samuel W. Bingham and Charles R. Drake. [Blacksburg] 1986. 9 p. ill. (Publication 456-072)
Issued in cooperation with the Virginia State University.

Spraying and dusting in agriculture

3544

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Atrophic rhinitis [by] Kurt Wohlgenuth, Alex Hogg [and] William P. Switzer. Rev. [Blacksburg] 1986. [2] p. (Publication 414-050)

Issued in cooperation with the Virginia State University.

Pork industry handbook; herd health: PIH-50.

Ozaena

3545

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Calibrating hand-held and backpack sprayers for applying pesticides [by S. M. Zedaker and T. J. Nichols. Blacksburg] 1986. 12 p. ill. (Publication 456-502)

Issued in cooperation with the Virginia State University.

Spraying and dusting in agriculture

3546

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. The Clinch, Powell, and Holston Rivers of Virginia and Tennessee: wildlife and water quality, by Louis A. Helfrich [and others] Blacksburg. Dept. of Fisheries and Wildlife Sciences, School of Forestry and Wildlife Resources, College of Agriculture and Life Sciences, Virginia Polytechnic Institute and State University [1986] 32 p. ill. (Publication 460-110)

Issued in cooperation with the Virginia State University.

Wildlife conservation--Virginia
Wildlife conservation--Tennessee
Water quality--Clinch River
Water quality--Powell River
Water quality--Holston River

3543

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Coloring Christmas trees before harvest [by Thomas J. Nichols. Blacksburg] 1986. 4 p. (Publication 420-638)

Issued in cooperation with the Virginia State University.
A reprint.

Christmas trees

3548

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Culling the commercial cow herd, prepared by Dennis Lamm, Doug Nixon, and J. D. Mankin. Edited by Daryl Strohbehn and Gene Hettel. [Blacksburg] 1986. [3] p. (Publication 400-032)

Issued in cooperation with the Virginia State University.

Beef Improvement Federation fact sheet BIF-PS7.

Beef cattle

3549

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Diet plans: calories 1200, 1400, 1600, 1800, 2000. [Blacksburg] 1986. 6 p. (Publication 348-208)

Issued in cooperation with the Virginia State University.

On cover: Lesson 2.

A reprint.

Reducing diets

3550

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Earth tempering of ventilation air [by] Warren D. Goetsch [and others. Blacksburg] 1986. 11 p. ill. (Publication 414-102)

Issued in cooperation with the Virginia State University.

Pork industry handbook; housing: PIH-102.

Swine--housing

3551

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Energy conservation in ventilating and heating swine buildings [by] Robert L. Fehr [and] Raymond L. Huhnke. [Blacksburg] 1986. 4 p. ill. (Publication 414-092)

Issued in cooperation with the Virginia State University.

Pork industry handbook; housing: PIH-92.

Swine--housing

3552

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Energy for swine [by] Palmer Holden, Lowell Frobish [and] James Pettigrew. Rev. [Blacksburg] 1986. 3 p. ill. (Publication 414-003)

Issued in cooperation with the Virginia State University.

Pork industry handbook; nutrition: PIH-3.

Swine--feeding and feeds

3553

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Enteric colibacillosis of newborn pigs [by] Erwin M. Kohler [and] Harley Moon. Rev. [Blacksburg] 1986. 3 p. (Publication 414-030)

Issued in cooperation with the Virginia State University.

Pork industry handbook; herd health: PIH-30.

Swine--diseases

3554

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Estimated costs and returns for growing one acre of white pine Christmas trees, by Shepard M. Zedaker, William A. Leuschner [and] Mark C. Vodak. [Blacksburg] 1986. 4 p. (Publication 420-081)

Issued in cooperation with the Virginia State University.

A reprint.

Christmas trees

White pine

3555

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Fertilizer value of swine manure [by] Alan L. Sutton, Stewart W. Melvin [and] Dale H. Vanderholm. Rev. [Blacksburg] 1986. 11 p. (Publication 414-025)

Issued in cooperation with the Virginia State University.

Pork industry handbook; waste management: PIH-25.

Swine
Manures

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3556

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. The fescue situation in Virginia: fungus-infected vs. fungus-free, prepared by H. J. Gerken, Jr., H. E. White [and] B. R. McKinnon. [Blacksburg] 1986. 6 p. (Publication 418-050)
Issued in cooperation with the Virginia State University.
A reprint.

Fescue--Virginia

3557

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Fishing for sale: fee-fishing opportunities in Virginia [by] Louis A. Helfrich, Robert J. Sheehan, and John S. Odenkirk. [Blacksburg] 1986. [5] p. ill. (Publication 420-898)
Issued in cooperation with the Virginia State University.

Fishing--Virginia

Hunting and fishing clubs--Virginia

3558

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Flooring for swine [by] R. D. Fritschen [and] A. J. Muehling. Rev. [Blacksburg] 1986. 6 p. ill. (Publication 414-053)
Issued in cooperation with the Virginia State University.
Pork industry handbook; housing: PIH-53.

Swine--housing

3559

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Genetic principles and their applications [by] Erik R. Cleveland [and others. Blacksburg] 1986. 7 p. ill. (Publication 414-106)
Issued in cooperation with the Virginia State University.
Pork industry handbook; breeding & genetics: PIH-106.

Swine--breeding

3560

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Gray leaf spot disease of corn, by Erick L. Stromberg. [Blacksburg] 1986. [2] p. ill. (Publication 450-072)
Issued in cooperation with the Virginia State University.

Corn--diseases and pests

3561

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Guidelines for choosing replacement females [by] William T. Ahlschwede [and] Daryl Kuhlers. Rev. [Blacksburg] 1986. 3 p. ill. (Publication 414-027)
Issued in cooperation with the Virginia State University.
Pork industry handbook; breeding & genetics: PIH-27.

Swine--breeding

3562

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Horse nutrition: feeds and feeding [by] A. N. Huff, T. N. Meacham, and M. L. Wahlberg. [Blacksburg] 1986. 18 p. ill. (Publication 406-472)
Issued in cooperation with the Virginia State University.

Horses--feeding and feeds

3563

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Internal parasites [by] LeRoy G. Biehl, R. F. Behlow [and] E. Batte. Rev. [Blacksburg] 1986. 3 p. ill. (Publication 414-044)
Issued in cooperation with the Virginia State University.
Pork industry handbook; herd health: PIH-44.

Swine--parasites

3564

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Lawn weed control [by] S. W. Bingham. [Blacksburg] 1986. 7 p. (Publication 427-045)
Issued in cooperation with the Virginia State University.
A reprint.

Lawns
Weed control

3565

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Leader's guide, variety counts. Lesson #1. [Blacksburg] 1986. 11, 5 p. ill. (Publication 348-421)
Issued in cooperation with the Virginia State University.

Four-H club projects

3566

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Managing the gilt pool [by] Left Thompson, Wayne Gipp [and] E. Dale Purkiser. [Blacksburg] 1986. [2] p. (Publication 414-089)

Issued in cooperation with the Virginia State University.

Pork industry handbook; reproduction: PIH-89.

Swine--breeding

3567

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Minerals for swine [by] John C. Rea [and others] Rev. [Blacksburg] 1986. 3 p. (Publication 414-052)

Issued in cooperation with the Virginia State University.

Pork industry handbook; nutrition: PIH-52.

Swine--feeding and feeds

3568

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Modern commercial beef sire selection, prepared by Roger McCraw, Roy Wallace, and J. A. Gosey. Edited by Daryl Strohbehn and Gene Hettel. [Blacksburg] 1986. [4] p. (Publication 400-033)

Issued in cooperation with the Virginia State University.

Beef Improvement Federation fact sheet BIF: FS 9.

Bulls

3569

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Mycobacteriosis (tuberculosis, TB) [by] J. Glenn Songer [and] Richard Merkai. [Blacksburg] 1986. 3 p. (Publication 414-099)

Issued in cooperation with the Virginia State University.

Pork industry handbook; herd health: PIH-99.

Swine--diseases

3570

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Mycoplasma diseases of swine [by] Alex Hogg [and] Richard P. Ross. Rev. [Blacksburg] 1986. [2] p. ill. (Publication 414-029)

Issued in cooperation with the Virginia State University.

Pork industry handbook; herd health: PIH-29.

Swine--diseases

3571

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Performance guidelines for the swine operation [by] Vernon B. Mayrose, David H. Bache [and] George Libal. [Blacksburg] 1986. 6 p. (Publication 414-100)

Issued in cooperation with the Virginia State University.

Pork industry handbook; management: PIH-100.

Pork industry and trade

3572

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Porcine proliferative enteritis (intestinal adenomatosis, necroproliferative enteropathy, proliferative ileitis) [by] Larry Lomax [and others. Blacksburg] 1986. [2] p. ill. (Publication 414-098)

Issued in cooperation with the Virginia State University.

Pork industry handbook; herd health: PIH-98.

Swine--diseases

3573

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Porcine stress syndrome [by] Dennis N. Marple, Lauren L. Christian [and] Max D. Judge. Rev. [Blacksburg] 1986. 3 p. (Publication 414-026)

Issued in cooperation with the Virginia State University.

Pork industry handbook; pork & pork quality: PIH-26.

Swine--diseases

3574

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Pork production systems with business analyses: the low-investment, low-intensity system (2 groups of sows farrow-to-finish) [by] David H. Bache [and] James R. Foster. Rev. [Blacksburg] 1986. 8 p. (Publication 414-014)

Issued in cooperation with the Virginia State University.

Pork industry handbook; production systems: PIH-14.

Pork industry and trade

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3575

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Pork production systems with business analyses: the two-litter pasture system (farrow-to-finish) [by] David H. Bache [and] James R. Foster. Rev. [Blacksburg] 1986. 8 p. (Publication 414-013)

Issued in cooperation with the Virginia State University.

Pork industry handbook; production systems: PIH-13.

Pork industry and trade

3576

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Portion sizes. [Blacksburg] 1986. 2 p. ill. (Publication 348-209)

Issued in cooperation with the Virginia State University.

On cover: Worksheet diet plan, lesson 2.

A reprint.

Reducing diets

3577

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Proceedings of the sixteenth Forestry Forum [held] April 24-25, 1986; how is Southern forestry changing? Sponsored in cooperation with School of Forestry and Wildlife Resources, Virginia Tech [and] others. [Blacksburg] 1986. iii, 66 p. ill. (Publication 420-920)

Issued in cooperation with the Virginia State University.

Forests and forestry--congresses--Southern States

3578

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Results, 1986 spring feeder cattle sales [compiled by the Animal Science Dept. staff of the Extension Division, Virginia Polytechnic Institute and State University. Blacksburg, 1986] 56 p. (Publication 400-108)

Issued in cooperation with the Virginia State University.

Cattle trade--Virginia

3579

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Rootstocks for stone fruits [by] Richard Marini. [Blacksburg] 1986. [2] p. (Publication 422-013)

Issued in cooperation with the Virginia State University.

Stone fruit

3580

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Safety in swine production systems [by] James Barker [and others. Blacksburg] 1986. 3 p. (Publication 414-104)

Issued in cooperation with the Virginia State University.

Pork industry handbook; housing: PIH-104.

Swine--housing

3581

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Scraper systems for removing manure from swine facilities [by] Dale Vanderholm [and] Stewart Melvin. [Blacksburg] 1986. 6 p. ill. (Publication 414-105)

Issued in cooperation with the Virginia State University.

Pork industry handbook; waste management: PIH-105.

Animal wastes

3582

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Slaughter checks--an aid to better herd health [by] Robert E. Hall, LeRoy Biehl [and] Kenneth Meyer. [Blacksburg] 1986. [2] p. ill. (Publication 414-093)

Issued in cooperation with the Virginia State University.

Pork industry handbook; herd health: PIH-93.

Swine--diseases

3583

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. So you'd like to operate a small or part-time farm [by] John S. Huddleston. [Blacksburg] 1986. 52 p. (Publication 446-790)

Issued in cooperation with the Virginia State University.

A reprint.

Farms, Small
Part-time farming

3584

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Streptococcal mastitis. by G. M. Jones. [Blacksburg] 1986. [2] p. (Publication 404-237)
Issued in cooperation with the Virginia State University.
Dairy guidelines.

Mastitis

3585

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Survival skills handbook materials; separate handout sheets. Rev. [Blacksburg] 1986. unpag. ill. (Publication 350-522)
Issued in cooperation with the Virginia State University.

Four-H club projects

3586

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. The systems concept of beef production, prepared by Rick Bourdon. Edited by Daryl Strohbehn and Gene Hettel. [Blacksburg] 1986. [4] p. (Publication 400-031)
Issued in cooperation with the Virginia State University.
Beef improvement federation fact sheet BIF: FS6.

Beef industry

3587

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Tips on preparation of barbecued lamb, prepared by N. G. Marriott. [Blacksburg] 1986. 2 p. (Publication 458-008)
Issued in cooperation with the Virginia State University.

Barbecue cookery
Cookery (Lamb and mutton)

3588

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Trichinosis [by] George T. Woods [and others. Blacksburg] 1986. 3 p. ill. (Publication 414-103)
Issued in cooperation with the Virginia State University.
Pork industry handbook; herd health: PIH-103.

Trichinosis in animals

3589

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Troubleshotting swine reproductive failure [by] Lawrence Evans [and others. Blacksburg] 1986. 5 p. ill. (Publication 414-096)
Issued in cooperation with the Virginia State University.
Pork industry handbook; reproduction: PIH-96.

Swine--breeding

3590

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Virginia 1986 cow-calf/stocker conferences [held]...August 25 [at] Staunton...27 [at] Rural Retreat...29 [1986 at] Red House [Virginia] Sponsored in cooperation with Virginia Cattlemen's Association [and] Virginia Cattle Industry Board. [Blacksburg, 1986] 48 p. ill.
Issued in cooperation with the Virginia State University.
On cover: "How to market more weight for more profit."

Cattle trade--congresses

3591

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Virginia agri-access network pilot study: final report. by Daniel B. Taylor, Thomas G. Johnson, and Sari Lammivaara. [Blacksburg, 1986] vi, 40 p. (Publication 302-003)
Issued in cooperation with the Virginia State University.

Transportation, Rural--Virginia
Farm roads--Virginia

3592

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Report year ends June 30.

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Aged--home care--Wyoming

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Hedging (Finance)

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56-63132

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3692

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NEW MEXICO. STATE LIBRARY, Santa Fe. Library statistics. 1984/85. [Santa Fe] 25 p. ill.

81-649870

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83-646607

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86-650054

Public libraries--statistics--Washington

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Number of Titles Received

Number of Titles Published

Year 1980

	1979	1980	1981	1982
Alabama	1	1	1	1
Alaska	1	1	1	1
Arizona	1	1	1	1
Arkansas	1	1	1	1
California	1	1	1	1
Colorado	1	1	1	1
Connecticut	1	1	1	1
Delaware	1	1	1	1
District of Columbia	1	1	1	1
Florida	1	1	1	1
Georgia	1	1	1	1
Hawaii	1	1	1	1
Idaho	1	1	1	1
Illinois	1	1	1	1
Indiana	1	1	1	1
Iowa	1	1	1	1
Kansas	1	1	1	1
Kentucky	1	1	1	1
Louisiana	1	1	1	1
Maine	1	1	1	1
Maryland	1	1	1	1
Massachusetts	1	1	1	1
Michigan	1	1	1	1
Minnesota	1	1	1	1
Mississippi	1	1	1	1
Missouri	1	1	1	1
Montana	1	1	1	1
Nebraska	1	1	1	1
Nevada	1	1	1	1
New Hampshire	1	1	1	1
New Jersey	1	1	1	1
New Mexico	1	1	1	1
New York	1	1	1	1
North Carolina	1	1	1	1
North Dakota	1	1	1	1
Ohio	1	1	1	1
Oklahoma	1	1	1	1
Oregon	1	1	1	1
Pennsylvania	1	1	1	1
Rhode Island	1	1	1	1
South Carolina	1	1	1	1
South Dakota	1	1	1	1
Tennessee	1	1	1	1
Texas	1	1	1	1
Utah	1	1	1	1
Vermont	1	1	1	1
Virginia	1	1	1	1
Washington	1	1	1	1
West Virginia	1	1	1	1
Wisconsin	1	1	1	1
Wyoming	1	1	1	1

Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1986

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama	7	37	Nevada	15	37
Alaska	89	210	New Hampshire	4	7
American Samoa .....	.....	.....	New Jersey	38	56
Arizona	24	46	New Mexico	19	28
Arkansas	19	39	New York	88	140
California	129	247	North Carolina	32	71
Colorado	20	26	North Dakota	25	82
Connecticut	48	114	Northern Mariana Islands .....	.....	.....
Delaware	6	6	Ohio	26	49
District of Columbia	3	3	Oklahoma	30	61
Florida	70	117	Oregon	75	115
Georgia	42	59	Pennsylvania	28	61
Guam .....	.....	.....	Puerto Rico .....	.....	2
Hawaii	48	102	Rhode Island	3	4
Idaho	3	5	South Carolina	49	82
Illinois	107	128	South Dakota	46	109
Indiana	8	21	Tennessee	13	43
Iowa	30	114	Texas	194	289
Kansas	9	41	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky	26	43	Utah .....	.....	10
Louisiana	10	50	Vermont	2	4
Maine	58	96	Virgin Islands .....	.....	6
Maryland	83	112	Virginia	118	196
Massachusetts	63	153	Washington	31	80
Michigan	39	56	West Virginia	12	17
Minnesota	27	43	Wisconsin	16	55
Mississippi	17	25	Wyoming	24	76
Missouri	49	68	Assns. of State Officials	6	18
Montana	35	42			
Nebraska	35	61	Total	1,998	3,762*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

Table 1. Summary of data for the 1990-1991 season.

Table 1. Summary of data for the 1990-1991 season.

Station	Depth (m)	Temperature (°C)	Salinity (psu)	Density (kg/m³)	Current (cm/s)	Direction (°)	Speed (cm/s)	Direction (°)	Speed (cm/s)
1	10	18.5	35.2	1025.2	10	135	10	135	10
2	20	18.0	35.1	1025.1	15	140	15	140	15
3	30	17.5	35.0	1025.0	20	145	20	145	20
4	40	17.0	34.9	1024.9	25	150	25	150	25
5	50	16.5	34.8	1024.8	30	155	30	155	30
6	60	16.0	34.7	1024.7	35	160	35	160	35
7	70	15.5	34.6	1024.6	40	165	40	165	40
8	80	15.0	34.5	1024.5	45	170	45	170	45
9	90	14.5	34.4	1024.4	50	175	50	175	50
10	100	14.0	34.3	1024.3	55	180	55	180	55
11	110	13.5	34.2	1024.2	60	185	60	185	60
12	120	13.0	34.1	1024.1	65	190	65	190	65
13	130	12.5	34.0	1024.0	70	195	70	195	70
14	140	12.0	33.9	1023.9	75	200	75	200	75
15	150	11.5	33.8	1023.8	80	205	80	205	80
16	160	11.0	33.7	1023.7	85	210	85	210	85
17	170	10.5	33.6	1023.6	90	215	90	215	90
18	180	10.0	33.5	1023.5	95	220	95	220	95
19	190	9.5	33.4	1023.4	100	225	100	225	100
20	200	9.0	33.3	1023.3	105	230	105	230	105
21	210	8.5	33.2	1023.2	110	235	110	235	110
22	220	8.0	33.1	1023.1	115	240	115	240	115
23	230	7.5	33.0	1023.0	120	245	120	245	120
24	240	7.0	32.9	1022.9	125	250	125	250	125
25	250	6.5	32.8	1022.8	130	255	130	255	130
26	260	6.0	32.7	1022.7	135	260	135	260	135
27	270	5.5	32.6	1022.6	140	265	140	265	140
28	280	5.0	32.5	1022.5	145	270	145	270	145
29	290	4.5	32.4	1022.4	150	275	150	275	150
30	300	4.0	32.3	1022.3	155	280	155	280	155
31	310	3.5	32.2	1022.2	160	285	160	285	160
32	320	3.0	32.1	1022.1	165	290	165	290	165
33	330	2.5	32.0	1022.0	170	295	170	295	170
34	340	2.0	31.9	1021.9	175	300	175	300	175
35	350	1.5	31.8	1021.8	180	305	180	305	180
36	360	1.0	31.7	1021.7	185	310	185	310	185
37	370	0.5	31.6	1021.6	190	315	190	315	190
38	380	0.0	31.5	1021.5	195	320	195	320	195
39	390	-0.5	31.4	1021.4	200	325	200	325	200
40	400	-1.0	31.3	1021.3	205	330	205	330	205
41	410	-1.5	31.2	1021.2	210	335	210	335	210
42	420	-2.0	31.1	1021.1	215	340	215	340	215
43	430	-2.5	31.0	1021.0	220	345	220	345	220
44	440	-3.0	30.9	1020.9	225	350	225	350	225
45	450	-3.5	30.8	1020.8	230	355	230	355	230
46	460	-4.0	30.7	1020.7	235	360	235	360	235
47	470	-4.5	30.6	1020.6	240	365	240	365	240
48	480	-5.0	30.5	1020.5	245	370	245	370	245
49	490	-5.5	30.4	1020.4	250	375	250	375	250
50	500	-6.0	30.3	1020.3	255	380	255	380	255

Table 1. Summary of data for the 1990-1991 season.

STANDARD FORM NO. 64

1. NAME OF AGENCY

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00
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2. TITLE OF PROJECT

3. SUMMARY OF PROJECT
 4. OBJECTIVES
 5. SCOPE

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00
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STANDARD FORM NO. 64

1. NAME OF AGENCY

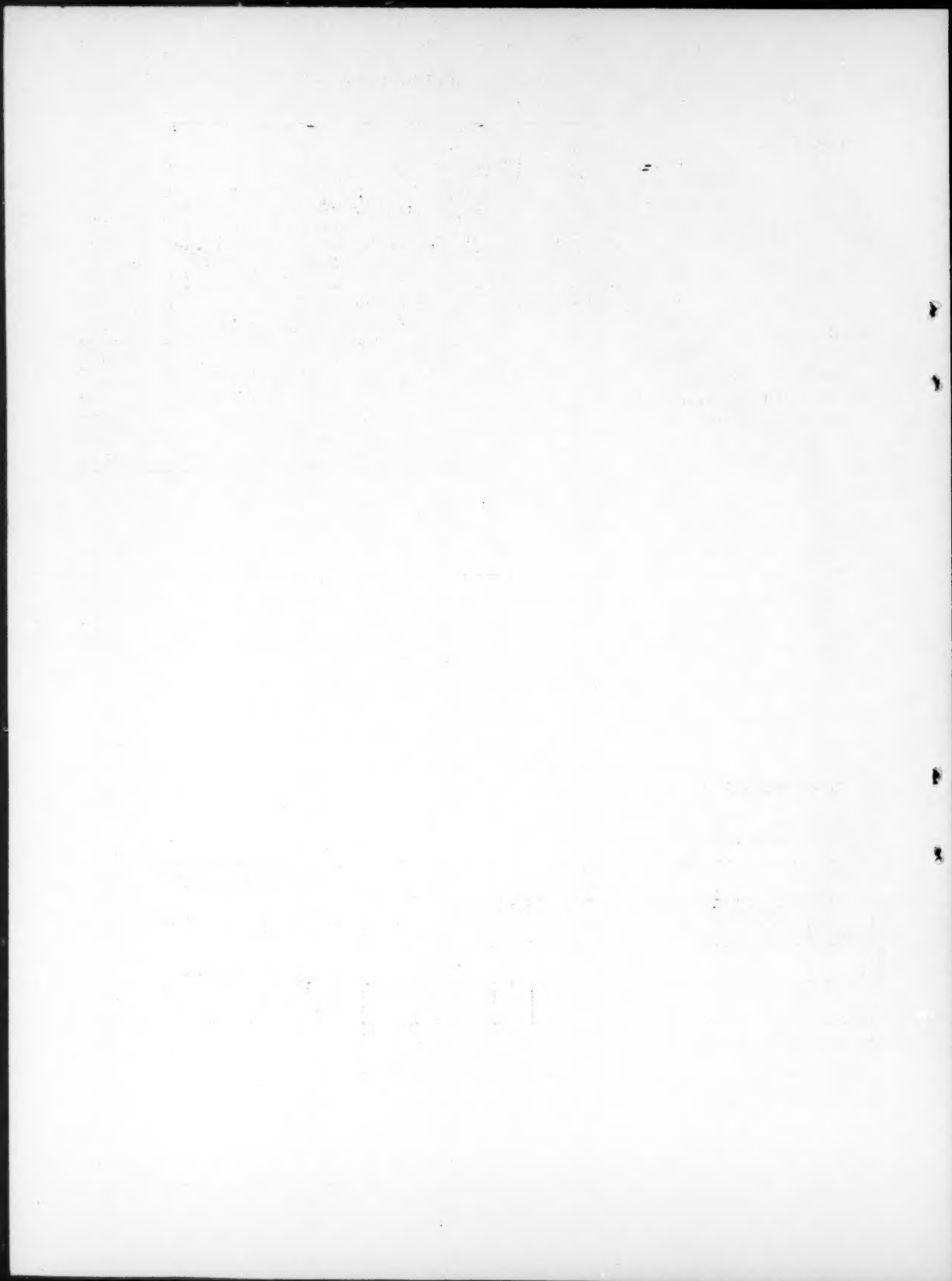
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00
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2. TITLE OF PROJECT

3. SUMMARY OF PROJECT

4. OBJECTIVES

5. SCOPE



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